

## <u>City of</u> VALLEY FALLS

Incorporated May 17, 1869

Attachment

## City Council Agenda

The City Council meeting is open to the public and will be held at City Hall. Meetings will be streamed via Facebook Live ( https://www.facebook.com/cityofvalleyfalls) Please email questions to cityadmin@valleyfalls.org before the meeting.

December 15, 2021 6:30 PM Regular Meeting

CALL TO ORDER PLEDGE OF ALLEGIANCE ROLL CALL - City Council and Staff MINUTES - Regular Meeting of December 1, 2021 INVOICES - \$14,913.60

PUBLIC COMMENTS & GUESTS Public Comment Policy ◊

#### **BUSINESS ITEMS:**

- A. Valley Liquor LLC Liquor License
- B. Police Department Building
- C. gWorks Software ◊
- D. Police Vehicle
  - a. 2013 Chevy Tahoe Texas ◊
  - b. 2016 Ford Explorer Chicago  $\Diamond$
  - c. 2017 Ford Explorer Chicago  $\diamond$
  - d. 2019 Ford Explorer Oklahoma 🛇
  - e. 2020 Dodge Durango KHP  $\diamond$
  - f. Equipment ◊
- E. Taser Quote  $\diamond$ 
  - a. Memo from Chief Bines ◊
- F. City Attorney Contract ◊
- G. Employee Evaluations
  - a. Pay Grade Scale ◊

#### TABLED ITEMS:

A. Access Road- USD 338

ORDINANCES, RESOLUTIONS, & PROCLAMATIONS:

REPORTS: CITY ADMINISTRATOR: Audree Aguilera MAYOR: Lucy Thomas PUBLIC WORKS: Bill McCoy POLICE: Brandon Bines CITY COUNCIL COMMENTS/ FEEDBACK/ IDEAS

ANNOUNCEMENTS/ COMMUNICATIONS:

- Baptist Church Live Nativity December 18<sup>th</sup> 4:30 PM to 8:30 PM
- City Offices Closed on December 23<sup>rd</sup> and 24<sup>th</sup> for Christmas.

• City Offices Closed on December 31<sup>st</sup> for New Years.

EXECUTIVE SESSION ♦

ADJOURNMENT

#### **CITY OF VALLEY FALLS**

December 1, 2021

#### **Open Hearing**

The meeting was called to order at 6:30 pm by Mayor Lucy Thomas. Council members present were, Jennifer Ingraham, Judy Rider, Salih Doughramaji, Mike Glissman, and Gary McKnight.

Staff present: Audree Aguilera, City Administrator, Bill McCoy, Public Works Director, Chris Weishaar, City Clerk, and City Attorney, Leonard Buddenbohm.

Others present were Sam Pence, Dianne Heinen, and Scott Heinen.

The minutes from the November 17, 2021, meeting was presented. Mike moved to approve the minutes. Gary seconded the motion. Motion carried 5-0

The minutes from the November 19, 2021, Special meeting was presented. Mike moved to approve the minutes. Gary seconded the motion. Motion carried 3-0

#### Vouchers:

The December 1, 2021, Vouchers were presented. Mike moved to approve vouchers totaling \$30,505.65. Judy seconded the motion. Motion carried 5-0.

#### Public Comments & Guests:

Sam Pence spoke to council about the ongoing problem with the contentious neighbors feeding neighborhood cats under their truck and the cats coming to his yard and relieving themselves causing him to have to clean the yard in order for his son to be able to go outside and play. His son has a very bad sensitivity to cats. He has tried to rectify the problem on his own and it keeps getting more blatant.

#### Administrator Report:

Met with Nancy Daniels – K-State Research and Extension. Met with KSN- Government Relations.

Met with K-State Planning for downtown design and planning – Free project done by students. Met with Bob Sample, Retired Topeka Public Works Director and Valley Falls resident. Met with Mayor Elect, Jeanette Shipley to start transition and orientation on November 23rd. Attending League of Kansas Legislative Dinner and Ethics & Civility class on November 30th with Mayor Elect, Jeanette Shipley. Attending Kansas Association of City Managers Conference on December 1-3 in Atchison. Made and hand out "Christmas Eve Kits" for Hometown Christmas on November 27th.

Working on Budget review. Until the final bank account balances are determined Audree Working on creating fee schedule for city services.

Working on Sewer Development Plan for Barnes Addition.

#### **Meeting Minutes**

RNR - 38.107 was the approved levy on our certification page. However, after the county received the budget and completed the valuations our actual approved levy was 38.040. The valuation increased which resulted in a decrease in the levy. So long as our levy does not surpass 38.069, we should be fine. I do not anticipate us to surpass that mill levy as our actual budget levy is lower than the RNR. There is a resolution to exceed the RNR that must be passed. This resolution was never passed and published according to mine and the county's records

#### **Business Items:**

USD 338 submitted a letter requesting the access road between Willow and Fisher to be rocked to allow their school buses to use the road to pick up children. The council discussed whether it was a actually owned by the city. Audree will do some research on ownership.

Audree presented the paperwork to allow her to access Kendall Bank Online Banking. Gary made a motion to approve Audree to have online banking access. Jennifer second motion. Motion carried 5-0.

Stewarts Hardware Smokehouse Cereal Malt Beverage License Renewal Gary moved to approve the CMB license. Salih seconded the motion. Motion carried 5-0

Audree presented the calendars for the Holidays, City Council Meetings, and Court for 2022. Salih moved to approve the calendars. Judy seconded the motion. Motion carried 5-0

The quote for the tasers was discussed and tabled.

Audree presented information on the KPERS 457 account that employees can participate in if the wish.

Audree advised that Resolution 2021-06 would need to be passed to allow the City to offer KPERS 457 to employees.

Salih moved to approve Resolution 2021-06. Gary seconded the motion. Motion carried 5-0

#### **Ordinances, Resolutions, & Proclamations:** None.

#### **Committee Reports:**

**Mayor**: Lucy read a Thank you from the family of Rick Johnson for the dedication of the plaque and tree in the City Park.

#### **Meeting Minutes**

#### Sewer/Water/Streets/Alleys/Parks/Pool:

Parks: Spoke to A.C.E. about grasshopper grove tree removal, they are working on getting the paperwork that they need to do to fund the tree removals and will look at what will be needed to reduce flooding around lagoon and in tree park. Had to replace 2 outlets in the park to provide power to Christmas display lights

Sewers: I emailed Todd Nassen about the States of the valve for lagoon. Got 2 manhole risers adjusted one at 2nd and maple and one at 3rd and walnut will need to replace some of our sewer manhole lids due to cracking and holes allowing water intrusion.

Water: Had a meeting with Tom Brown from the school and he inquired about getting pricing for a new 2-inch service line ran to the locker rooms that are in the planning stage at the football field. Had a water leak at the 4H fair grounds inside one of their buildings Streets: Mulberry Street project is almost completed they are going to come back to adjust a manhole riser at a later date.

General: Tucking lot is in the leveling phase now have hauled in 6 truckloads of fill and estimate we need at least 50 more to get it to the 5% grade needed. Got the duck and the mushroom covered at the pool Spoke to IE about the pump and they are still in deliberations with the manufacturer about getting payment. Working on a new water plant startup and operation cheat sheet the old one was very outdated. Got the river pump house and barns lots mowed started to mow lagoon and had mechanical issue will resume once we get repairs completed (Oak St lot??) Chad Spencer attended a water/sewer emergency management meeting on the 18th.

**Police:** • Placed adds on Facebook / Indeed.com for part-time Police Officer/Parttime Detective positions • 2 Applications have been received, will be doing interviews starting the week of 12/06/21 • Had thanksgiving lunch with USD 338 on 11/23/21 • Met with City administrator and went over budgetary items for FY22 • Narcotics investigation ongoing • Scheduled to pick up new patrol vehicle 12/6/2021 from KHP

Fire board: No Report Health Code: No Report VFEDC: No Report Swimming Pool: No Report

#### **ADJOURNMENT**

Mike made a motion to recess the meeting until December 8th. Gary seconded the motion. Motion carried 5-0.

APPROVED:\_\_

LUCILLE THOMAS, MAYOR

ATTEST:

CHRISTINE WEISHAAR, CITY CLERK



## *City of* VALLEY FALLS

Incorporated May 17, 1869

COUNCIL MEETING DATE: December 15, 2021

INVOICES IN THE TOTAL AMOUNT OF: \$14,913.60

APPROVED:

STATE OF KANSAS

COUNTY OF JEFFERSON

I hereby certify that the attached bills are just, correct, and remain unpaid, and that the amount therein is actually due and owing according to law.

Approved by:

**City Administrator** 

Subscribed and sworn to before me this \_\_\_\_\_ day of December, 2021

City Clerk

# AP Enter Bills Edit Report City of Valley Falls (VFCITY) Batch: AAABHK

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|   |                            |                     |           |   |                                 |               |                         |                        | Page 1                                    |
|---|----------------------------|---------------------|-----------|---|---------------------------------|---------------|-------------------------|------------------------|---|
| Tr. # Vendor<br>PO Number<br>GL Date              | Inv Date P<br>Immediate GL | Paid Out<br>Account | Immediate | Credit Card Vendo<br>Check #<br>Credit Card | r<br>Check Date<br>CC Reference | Due Date<br># | Discount Date<br>Paym   | Bank Code<br>ient Date | Invoice #<br>Discour<br>Total Invoic      |
| 1 AGUILERA / A                                    | udree Aguilera             |                     |           |   |                                 |               |                         |                        | 11302021CA-01                             |
| MILEAGE/CELL<br>12/15/2021                        | 12/15/2021                 | Ν                   | Y         | Not Yet Assigned<br>N                       | 12/15/2021                      | 12/15/2021    | 12/15/2021              | KSB                    | 0.00\$<br>\$183.53                        |
| Line Type<br>Inv/Alloc Desc                       | Desc/Inv Stoc              | k/Alloc             |           | 5   | Quantity E<br>erial Number      | Bought        | Cost Per Un<br>Discount |                        | Line Extension                            |
| GL Expense Account                                |                            |                     |           |   | aid Account                     |               | Discount                |                        | Exp Date                                  |
| 1 Direct Expense                                  | Mileage to Me              | eting/Conf          | f         |   | 267                             | 7.0000        | \$0.575<br>Y            | 0                      | \$153.5300<br>\$0.00                      |
| 01-100-5330                                       |                            |                     |           |   |                                 |               |                         |                        | <b>\$0.00</b>                             |
| 2 Direct Expense                                  | Cellphone Dec              | C                   |           |   | 1                               | .0000         | \$30.000<br>Y           | 0                      | \$30.0000<br>\$0.00                       |
| 01-100-5050                                       |                            |                     |           |   |                                 |               |                         |                        |   |
|   | e Management               |                     |           |   | 10/15/0001                      | 10/15/0001    | 10/15/0001              |                        | 0361636-2059-8                            |
| DUMPSTERS<br>12/15/2021                           | 12/15/2021                 | Ν                   | Y         | Not Yet Assigned<br>N                       | 12/15/2021                      | 12/15/2021    | 12/15/2021              | KSB                    | \$0.00<br>\$2,242.78                      |
| Line Type<br>Inv/Alloc Desc                       | Desc/Inv Stoc              | k/Alloc             |           | S   | Quantity E<br>erial Number      | Bought        | Cost Per Un<br>Discount |                        | Line Extension<br>Discount Am             |
| GL Expense Account                                |                            |                     |           | GL Prepa                                    | aid Account                     |               |                         |                        | Exp Date                                  |
| 1 Direct Expense                                  | Dumpster Ser               | vice                |           |   | 1                               | .0000         | \$2,242.780<br>Y        | 0                      | \$2,242.7800<br>\$0.00                    |
| 08-000-5900                                       |                            |                     |           |   |                                 |               |                         |                        |   |
|   | e Management               |                     |           |   | 40/45/0004                      | 40/45/0004    | 10/15/0001              |                        | 0361637-2059-6                            |
| 96GAL CAN DEC21<br>12/15/2021                     | 12/15/2021                 | Ν                   | Y         | Not Yet Assigned<br>N                       | 12/15/2021                      | 12/15/2021    | 12/15/2021              | KSB                    | \$0.00<br>\$6,644.88                      |
| Line Type<br>Inv/Alloc Desc                       | Desc/Inv Stoc              | k/Alloc             |           | Se  | Quantity E<br>erial Number      | Bought        | Cost Per Un<br>Discount |                        | Line Extension<br>Discount Am             |
| GL Expense Account                                |                            |                     |           | GL Prepa                                    | aid Account                     |               |                         |                        | Exp Date                                  |
| 1 Direct Expense                                  | 96 Gallon Car              | IS                  |           |   | 1                               | .0000         | \$6,644.880<br>Y        | 0                      | \$6,644.8800<br>\$0.00                    |
| 08-000-5900                                       |                            |                     |           |   |                                 |               | ·                       |                        | <i>\$</i> 0.00                            |
|   | / Midway Auto S            |                     | -         |   | 10/15/0001                      | 10/15/0001    | 10/45/0004              | Kep                    | 11302021                                  |
| PARTS<br>12/15/2021                               | 12/15/2021                 | Ν                   | Y         | Not Yet Assigned<br>N                       | 12/15/2021                      | 12/15/2021    | 12/15/2021              | KSB                    | \$0.00<br>\$47.75                         |
| Line Type<br>Inv/Alloc Desc<br>GL Expense Account | Desc/Inv Stoc              | k/Alloc             |           | Se<br>GL Prepa                              | Quantity E<br>erial Number      | Bought        | Cost Per Un<br>Discount |                        | Line Extension<br>Discount Am<br>Exp Date |

1 Direct Expense

## AP Enter Bills Edit Report City of Valley Falls (VFCITY)

| 12/13/2021 1:32:25 PN                               | n   | C         | ity of Valley Falls<br>Batch: AAAE          |                                |                 |   | Page 2                                |
|---|---|-----------|---|--------------------------------|-----------------|---|---------------------------------------|
| Tr. # Vendor<br>PO Number<br>GL Date                | Inv Date Paid Out<br>Immediate GL Account | Immediate | Credit Card Vendo<br>Check #<br>Credit Card | r<br>Check Date<br>CC Referenc | Due Date<br>e # | Discount Date Bank Code<br>Payment Date | Invoice #<br>Discoun<br>Total Invoice |
| 01-400-5260   |   |           |   |                                |                 | Y                                       | \$0.00                                |
| 2 Direct Expense                                    |   |           |   |                                | 1.0000          | \$11.4900<br>Y                          | \$11.4900<br>\$0.00                   |
| 01-300-5270   |   |           |   |                                |                 | '                                       | \$0.00                                |
| 5 PETRO / Petro \<br>FUEL111721113021<br>12/15/2021 | Valley Falls<br>12/15/2021 N              | Y         | Not Yet Assigned                            | 12/15/2021                     | 12/15/2021      | 12/15/2021 KSB                          | 12012021<br>\$0.00<br>\$315.64        |
| Line Type   | Desc/Inv Stock/Alloc                      |           |   | Quantity                       | Bought          | Cost Per Unit                           | Line Extension                        |
| Inv/Alloc Desc<br>GL Expense Account                |   |           |   | erial Number<br>aid Account    |                 | Discount                                | Discount Am<br>Exp Date               |
|   |   |           |   |                                |                 |   |                                       |
| 1 Direct Expense                                    | parks                                     |           |   |                                | 1.0000          | \$125.0000<br>Y                         | \$125.0000<br>\$0.00                  |
| 01-400-5160   |   |           |   |                                |                 | , I                                     | φ0.00                                 |
| 2 Direct Expense                                    | Police                                    |           |   |                                | 1.0000          | \$190.6400<br>Y                         | \$190.6400<br>\$0.00                  |
| 01-200-5160   |   |           |   |                                |                 | ·                                       | \$0.00                                |
| 6 LKM / League O<br>DUES2022<br>12/15/2021          | of Kansas Municipalities<br>12/15/2021 N  | Y         | Not Yet Assigned                            | 12/15/2021                     | 12/15/2021      | 12/15/2021 KSB                          | 22-581<br>\$0.00<br>\$744.67          |
| Line Type   | Desc/Inv Stock/Alloc                      |           |   | Quantity                       | Bought          | Cost Per Unit                           | Line Extension                        |
| Inv/Alloc Desc<br>GL Expense Account                |   |           |   | erial Number<br>aid Account    |                 | Discount                                | Discount Am<br>Exp Date               |
| 1 Direct Expense                                    | Dues 2022                                 |           |   |                                | 1.0000          | \$744.6700                              | \$744.6700                            |
| 01-100-5110   |   |           |   |                                |                 | Y                                       | \$0.00                                |
| 7 HALL / Hall Com<br>STAMP                          | •   | Y         |   | 12/15/2021                     | 40/45/0004      | 12/15/2021 KSB                          | 211464<br>\$0.00                      |
| 12/15/2021  | 12/15/2021 N                              | I         | Not Yet Assigned<br>N                       | 12/13/2021                     | 12/15/2021      | 12/15/2021 KSB                          | \$0.00                                |
| Line Type   | Desc/Inv Stock/Alloc                      |           |   | Quantity                       | Bought          | Cost Per Unit                           | Line Extensior                        |
| Inv/Alloc Desc<br>GL Expense Account                |   |           |   | erial Number<br>aid Account    |                 | Discount                                | Discount Am<br>Exp Date               |
| 1 Direct Expense                                    | stamp                                     |           |   |                                | 1.0000          | \$32.0000                               | \$32.0000                             |
| 01-200-5320   |   |           |   |                                |                 | Y                                       | \$0.00                                |

# AP Enter Bills Edit Report City of Valley Falls (VFCITY) Batch: AAABHK

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| 12/13/2021 1:32:25 P                              | м   | C           | ity of Valley Falls<br>Batch: AAAB           |  |                                      | Page 3   |
|---|---|-------------|--|--|--------------------------------------|--|
| Tr. # Vendor<br>PO Number<br>GL Date              | Inv Date Paid Out<br>Immediate GL Account | Immediate   | Credit Card Vendor<br>Check #<br>Credit Card | Check Date Due D<br>CC Reference #           | ate Discount Date Bank<br>Payment Da | Invoice #<br>Code Discoun1<br>te Total Invoice |
| 8 BBTREEREM<br>2 STUMPS GROUND<br>12/15/2021      | OVAL / B & B Tree Remova<br>12/15/2021 N  | I<br>Y      | Not Yet Assigned<br>N                        | 12/15/2021 12/15/:                           | 2021 12/15/2021 KSB                  | 112821 STUMPS<br>\$0.00<br>\$200.00            |
| Line Type<br>Inv/Alloc Desc<br>GL Expense Account | Desc/Inv Stock/Alloc                      |             |  | Quantity Bought<br>rial Number<br>id Account | Cost Per Unit<br>Discount            | Line Extension<br>Discount Amt<br>Exp Date     |
| 1 Direct Expense<br>01-300-5290                   | 2 Stumps                                  |             |  | 1.0000                                       | \$200.0000<br>Y                      | \$200.0000<br>\$0.00                           |
| 9 WESTERNHA<br>PARTS<br>12/15/2021                | RD / Western Hardware An<br>12/15/2021 N  | d Auto<br>Y | Not Yet Assigned                             | 12/15/2021 12/15/:                           | 2021 12/15/2021 KSB                  | 1018202112032021<br>\$0.00<br>\$300.99         |
| Line Type<br>Inv/Alloc Desc<br>GL Expense Account | Desc/Inv Stock/Alloc                      |             |  | Quantity Bought<br>rial Number<br>id Account | Cost Per Unit<br>Discount            | Line Extension<br>Discount Amt<br>Exp Date     |
| 1 Direct Expense                                  |   |             |  | 1.0000                                       | \$33.9500<br>Y                       | \$33.9500<br>\$0.00                            |
| 2 Direct Expense<br>01-400-5260                   |   |             |  | 1.0000                                       | \$6.3900<br>Y                        | \$6.3900<br>\$0.00                             |
| 3 Direct Expense 01-100-5270                      |   |             |  | 1.0000                                       | \$42.8300<br>Y                       | \$42.8300<br>\$0.00                            |
| 4 Direct Expense 01-400-5260                      |   |             |  | 1.0000                                       | \$94.4400<br>Y                       | \$94.4400<br>\$0.00                            |
| 5 Direct Expense<br>01-300-5260                   |   |             |  | 1.0000                                       | \$15.1600<br>Y                       | \$15.1600<br>\$0.00                            |
| 6 Direct Expense 01-500-5260                      |   |             |  | 1.0000                                       | \$33.5000<br>Y                       | \$33.5000<br>\$0.00                            |
| 7 Direct Expense<br>01-100-5260                   |   |             |  | 1.0000                                       | \$16.2600<br>Y                       | \$16.2600<br>\$0.00                            |
| 8 Direct Expense                                  |   |             |  | 1.0000                                       | \$58.4600                            | \$58.4600                                      |

## AP Enter Bills Edit Report City of Valley Falls (VFCITY)

| 12/13/2021 1:32:25 PM                             |   |                | Batch: AAAB                                  | HK  |            |                         |                       | Page 4                                   |
|---|---|----------------|--|---|------------|-------------------------|-----------------------|--|
| Tr. # Vendor<br>PO Number<br>GL Date              | Inv Date Paid Out<br>Immediate GL Account | Immediate      | Credit Card Vendor<br>Check #<br>Credit Card |   | Due Date   | Discount Date<br>Paym   | Bank Code<br>ent Date | Invoice #<br>Discoun<br>Total Invoice    |
| 01-300-5240                                       |   |                |  |   |            | Y                       |                       | \$0.00                                   |
|   | stenal Company<br>12/15/2021 N            | Y              | Not Yet Assigned                             | 12/15/2021                                | 12/15/2021 | 12/15/2021              | KSB                   | KSTOP296684<br>\$0.00                    |
| 12/15/2021  |   |                | Ν  |   |            |                         |                       | \$30.92                                  |
| Line Type<br>Inv/Alloc Desc<br>GL Expense Account | Desc/Inv Stock/Alloc                      |                |  | Quantity Bor<br>rial Number<br>id Account | ught       | Cost Per Un<br>Discount | it                    | Line Extensio<br>Discount Am<br>Exp Date |
| 1 Direct Expense                                  | Bolts                                     |                |  | 1.0                                       | 000        | \$30.9200<br>Y          | )                     | \$30.9200<br>\$0.00                      |
| 01-300-5320                                       |   |                |  |   |            |                         |                       |  |
| 11 GIANT / Giant Co<br>PHONE/INTERNET             | ommunications<br>12/15/2021 N             | Y              | Not Yet Assigned                             | 12/15/2021                                | 12/15/2021 | 12/15/2021              | KSB                   | 12012021<br>\$0.00                       |
| 12/15/2021  |   |                | Ν  |   |            |                         |                       | \$369.30                                 |
| Line Type<br>Inv/Alloc Desc<br>GL Expense Account | Desc/Inv Stock/Alloc                      |                |  | Quantity Bo<br>rial Number<br>id Account  | ught       | Cost Per Un<br>Discount | it                    | Line Extensio<br>Discount Am<br>Exp Date |
| 1 Direct Expense                                  | Police                                    |                |  | 1.0                                       | 000        | \$99.9400<br>Y          | )                     | \$99.9400<br>\$0.00                      |
| 01-200-5050                                       |   |                |  |   |            | ľ                       |                       | ψ0.00                                    |
| 2 Direct Expense                                  | Pool                                      |                |  | 1.0                                       | 000        | \$31.4600<br>Y          | )                     | \$31.4600<br>\$0.00                      |
| 01-500-5050                                       |   |                |  |   |            |                         |                       |  |
| 3 Direct Expense                                  | Admin                                     |                |  | 1.0                                       | 000        | \$206.4100<br>Y         | )                     | \$206.4100<br>\$0.00                     |
| 01-100-5050                                       |   |                |  |   |            |                         |                       |  |
| 4 Direct Expense                                  | Water                                     |                |  | 1.0                                       | 000        | \$31.4900<br>Y          | )                     | \$31.4900<br>\$0.00                      |
| 03-000-5050                                       |   |                |  |   |            |                         |                       | <i></i>                                  |
|   | / Foley & Buddenbohm L<br>12/15/2021 N    | aw Office<br>Y | Not Yet Assigned                             | 12/15/2021                                | 12/15/2021 | 12/15/2021              | KSB                   | 11302021<br>\$0.00                       |
| 12/15/2021  |   |                | N  |   |            |                         |                       | \$1,000.00                               |
| Line Type<br>Inv/Alloc Desc                       | Desc/Inv Stock/Alloc                      |                | Se   | Quantity Bo<br>rial Number                | ught       | Cost Per Un<br>Discount | it                    | Line Extension<br>Discount Am            |
| GL Expense Account<br>1099 Type                   |   |                | GL Prepa                                     | id Account                                |            |                         |                       | Exp Date                                 |

1 Direct Expense Nov Atty Fees \$1,000.0000

## AP Enter Bills Edit Report City of Valley Falls (VFCITY)

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|---|---|--|---|--|--|--|--|
| Inv Date Paid Out<br>Immediate GL Account | Immediate                                 | Credit Card Vendor<br>Check #<br>Credit Card   | Check Date  | Due Date<br>e #  | Discount Date<br>Paym  | Bank Code<br>nent Date   | Invoice #<br>Discount<br>Total Invoice   |
|   |   |  |   |  | Y  |  | \$0.00   |
| ndrew E Werring                           |   |  |   |  |  |  | INV-0129   |
| 12/15/2021 N                              | Y   | Not Yet Assigned<br>N  | 12/15/2021  | 12/15/2021   | 12/15/2021   | KSB  | \$0.00<br>\$500.00   |
| Desc/Inv Stock/Alloc                      |   |  | rial Number   | Bought   |  |  | Line Extensior<br>Discount Am<br>Exp Date  |
| Nov Court                                 |   |  |   | 1.0000   |  | 0  | \$500.0000   |
|   |   |  |   |  | Y  |  | \$0.00   |
| nsas Municipal Utilities<br>12/15/2021 N  | Y   | Not Yet Assigned   | 12/15/2021  | 12/15/2021   | 12/15/2021   | KSB  | 16459<br>\$0.00<br>\$716.00  |
| Desc/Inv Stock/Alloc                      |   | Quantity Bought<br>Serial Number<br>GL Prepaid Account   |   |  |  |  | Line Extensior<br>Discount Amt<br>Exp Date   |
| 21-22 Member Dues                         |   |  |   | 1.0000   | \$358.000<br>Y   | 0  | \$358.0000<br>\$0.00   |
|   |   |  |   |  |  |  |  |
|   |   |  |   | 1.0000   | \$358.000<br>Y   | 0  | \$358.0000<br>\$0.00   |
|   |   |  |   |  |  |  |  |
| enneth Maxwell<br>12/15/2021 N            | Y   | Not Yet Assigned   | 12/15/2021  | 12/15/2021   | 12/15/2021   | 1<br>KSB   | 20221 DL/CELL<br>\$0.00<br>\$33.75   |
| Desc/Inv Stock/Alloc                      |   | Quantity Bought<br>Serial Number<br>GL Prepaid Account   |   |  |  | Line Extension<br>Discount Amt<br>Exp Date   |  |
| CDL Test                                  |   |  |   | 1.0000   |  | 0  | \$13.7500<br>\$0.00  |
|   |   |  |   |  | ř  |  | φ <b>0.</b> 00   |
| Cellphone Dec                             |   |  |   | 1.0000   | \$20.000<br>Y  | 0  | \$20.0000<br>\$0.00  |
|   | Inv Date Paid Out<br>Immediate GL Account | Inv Date       Paid Out       Immediate         Inv Date       Paid Out       Immediate         Immediate GL Account       Immediate         Indrew E Werring       Y         Desc/Inv Stock/Alloc       Y         Nov Court       Y         Desc/Inv Stock/Alloc       Y         Desc/Inv Stock/Alloc       Y         21-22 Member Dues       Y         enneth Maxwell       Y         12/15/2021       N         CDL Test       CDL Test | Inv Date     Paid Out     Immediate     Credit Card Vendor       Inv Date     Paid Out     Immediate     Credit Card       Indrew E Werring     12/15/2021     N     Y     Not Yet Assigned       I2/15/2021     N     Y     Not Yet Assigned     N       Desc/Inv Stock/Alloc     Se     GL Prepa       Nov Court     Y     Not Yet Assigned     N       Desc/Inv Stock/Alloc     Se     GL Prepa       21-22 Member Dues     Y     Not Yet Assigned     N       21-22 Member Dues     Y     Not Yet Assigned     N       Desc/Inv Stock/Alloc     Se     GL Prepa       CDL Test     Y     Not Yet Assigned     N | Inv Date       Paid Out       Immediate       Credit Card Vendor<br>Check #<br>Credit Card       Check Date<br>CC Reference         Indrew E Werring<br>12/15/2021       N       Y       Not Yet Assigned       12/15/2021         Desc/Inv Stock/Alloc       Quantity<br>Serial Number<br>GL Prepaid Account       Quantity<br>Serial Number<br>GL Prepaid Account         Nov Court       Y       Not Yet Assigned       12/15/2021         Desc/Inv Stock/Alloc       Quantity<br>Serial Number<br>GL Prepaid Account         21-22 Member Dues       Y       Not Yet Assigned       12/15/2021         Pasc/Inv Stock/Alloc       Quantity<br>Serial Number<br>GL Prepaid Account       Quantity<br>Serial Number<br>GL Prepaid Account         21-22 Member Dues       Y       Not Yet Assigned       12/15/2021         Desc/Inv Stock/Alloc       Quantity<br>Serial Number<br>GL Prepaid Account       Quantity<br>Serial Number<br>GL Prepaid Account         CDL Test       CDL Test       Y       Not Yet Assigned       12/15/2021 | Batch: AAABHK           Inv Date         Paid Out         Immediate         Credit Card Vendor<br>Check #         Check Date         Due Date           Inv Date         Paid Out         Immediate         Credit Card         CC Reference #           Inv Date         Paid Out         Immediate         Credit Card         CC Reference #           Inv Date         Out Paid         Credit Card         CC Reference #           Inv Date         N         Y         Not Yet Assigned         12/15/2021         12/15/2021           Inv Stock/Alloc         Quantity Bought         Serial Number         0L         1.0000           Insas Municipal Utilities         Y         Not Yet Assigned         12/15/2021         12/15/2021           Nov Court         Y         Not Yet Assigned         12/15/2021         12/15/2021           Invasit         Y         Not Yet Assigned         12/15/2021         12/15/2021           21-22 Member Dues         1.0000         1.0000         1.0000         1.0000           Invasit         Y         Not Yet Assigned         12/15/2021         12/15/2021           Pesc/Inv Stock/Alloc         Quantity Bought         Serial Number         1.0000           Invit Stock/Alloc         Quantity Bought <td< td=""><td>Batch: AAABHK           Inv Date         Paid Out         Immediate         Credit Card Vendor<br/>Credit Card Vendor<br/>Credit Card Vendor<br/>CC Reference #         Due Date         Discount Date<br/>Payn           Inv Date         Paid Out         N         Y         Y         Y           Inv Date         Paid Out         N         Y         Y         Y           Inv Date         N         Y         Not Yet Assigned         12/15/2021         12/15/2021         12/15/2021         12/15/2021         12/15/2021           Inv Stock/Alloc         Cuantity Bought         Cost Per Ur         Serial Number         Discount           Nov Court         1.0000         \$500.000         Y         Y         N           Inses Municipal Utilities         Y         Not Yet Assigned         12/15/2021         12/15/2021         12/15/2021         12/15/2021           Inses Municipal Utilities         Y         Not Yet Assigned         12/15/2021         12/15/2021         12/15/2021         12/15/2021         12/15/2021           Insective Dues         Y         Not Yet Assigned         12/15/2021         12/15/2021         12/15/2021         12/15/2021           Insective Dues         Y         Not Yet Assigned         12/15/2021         12/15/2021         12/15/2021</td><td>Batch: AAABHK           Inv Date         Paid Out<br/>Immediate GL Account         Credit Card Vendor<br/>Check Bat<br/>Credit Card         Check Date<br/>CC Reference #         Due Date<br/>Due Date         Discount Date<br/>Payment Date         Bank Code<br/>Payment Date           Inv Date         Paid Out<br/>Immediate GL Account         Y         Net Yet Assigned         12/15/2021         12/15/2021         12/15/2021         12/15/2021         KSB           Inv Stock/Alloc         Y         N         Y         Net Yet Assigned         12/15/2021         12/15/2021         Cost Per Unit<br/>Discount           Nov Court         I.0000         S500.0000<br/>Y         Y         Not Yet Assigned         12/15/2021         12/15/2021         KSB           Desc/Inv Stock/Alloc         Y         Not Yet Assigned         12/15/2021         12/15/2021         KSB           Desc/Inv Stock/Alloc         Y         Not Yet Assigned         12/15/2021         12/15/2021         KSB           21-22 Member Dues         I.0000         S358.0000<br/>Y         Y         N         N         Y         Not Yet Assigned         12/15/2021         12/15/2021         12/15/2021         KSB         N           21-22 Member Dues         Y         Not Yet Assigned         12/15/2021         12/15/2021         KSB         N           &lt;</td></td<> | Batch: AAABHK           Inv Date         Paid Out         Immediate         Credit Card Vendor<br>Credit Card Vendor<br>Credit Card Vendor<br>CC Reference #         Due Date         Discount Date<br>Payn           Inv Date         Paid Out         N         Y         Y         Y           Inv Date         Paid Out         N         Y         Y         Y           Inv Date         N         Y         Not Yet Assigned         12/15/2021         12/15/2021         12/15/2021         12/15/2021         12/15/2021           Inv Stock/Alloc         Cuantity Bought         Cost Per Ur         Serial Number         Discount           Nov Court         1.0000         \$500.000         Y         Y         N           Inses Municipal Utilities         Y         Not Yet Assigned         12/15/2021         12/15/2021         12/15/2021         12/15/2021           Inses Municipal Utilities         Y         Not Yet Assigned         12/15/2021         12/15/2021         12/15/2021         12/15/2021         12/15/2021           Insective Dues         Y         Not Yet Assigned         12/15/2021         12/15/2021         12/15/2021         12/15/2021           Insective Dues         Y         Not Yet Assigned         12/15/2021         12/15/2021         12/15/2021 | Batch: AAABHK           Inv Date         Paid Out<br>Immediate GL Account         Credit Card Vendor<br>Check Bat<br>Credit Card         Check Date<br>CC Reference #         Due Date<br>Due Date         Discount Date<br>Payment Date         Bank Code<br>Payment Date           Inv Date         Paid Out<br>Immediate GL Account         Y         Net Yet Assigned         12/15/2021         12/15/2021         12/15/2021         12/15/2021         KSB           Inv Stock/Alloc         Y         N         Y         Net Yet Assigned         12/15/2021         12/15/2021         Cost Per Unit<br>Discount           Nov Court         I.0000         S500.0000<br>Y         Y         Not Yet Assigned         12/15/2021         12/15/2021         KSB           Desc/Inv Stock/Alloc         Y         Not Yet Assigned         12/15/2021         12/15/2021         KSB           Desc/Inv Stock/Alloc         Y         Not Yet Assigned         12/15/2021         12/15/2021         KSB           21-22 Member Dues         I.0000         S358.0000<br>Y         Y         N         N         Y         Not Yet Assigned         12/15/2021         12/15/2021         12/15/2021         KSB         N           21-22 Member Dues         Y         Not Yet Assigned         12/15/2021         12/15/2021         KSB         N           < |

#### **AP Enter Bills Edit Report**

## City of Valley Falls (VFCITY) Batch: AAABHK

| 12/13/2021 1:32:25 P                              | 141                                       |           | Datch. AAA                                 | BIIK   |   | Fage o                                     |  |  |
|---|---|-----------|--|--|---|--|--|--|
| Tr. # Vendor<br>PO Number<br>GL Date              | Inv Date Paid Out<br>Immediate GL Account | Immediate | Credit Card Vend<br>Check #<br>Credit Card | or<br>Check Date Due Date<br>CC Reference #            | Discount Date Bank Code<br>Payment Date | Invoice #<br>Discount<br>Total Invoice     |  |  |
| 16 BMCCOY / Bil<br>DEC CELLPHONE<br>12/15/2021    | I McCoy<br>12/15/2021 N                   | Y         | Not Yet Assigned                           | 12/15/2021 12/15/202 <sup>-</sup>                      | 1 12/15/2021 KSB                        | 2021 DEC CELL<br>\$0.00<br>\$30.00         |  |  |
| Line Type<br>Inv/Alloc Desc<br>GL Expense Account | Desc/Inv Stock/Alloc                      |           |  | Quantity Bought<br>Serial Number<br>paid Account       | Cost Per Unit<br>Discount               | Line Extension<br>Discount Amt<br>Exp Date |  |  |
| 1 Direct Expense                                  | Dec Cellphone                             |           |  | 1.0000   | \$30.0000<br>Y                          | \$30.0000<br>\$0.00                        |  |  |
| 17 CSPENCER /<br>2021 CELL REIM<br>12/15/2021     | Chad Spencer<br>12/15/2021 N              | Y         | Not Yet Assigned                           | 12/15/2021 12/15/202                                   | 1 12/15/2021 KSB                        | DEC2021 CELL<br>\$0.00<br>\$20.00          |  |  |
| Line Type<br>Inv/Alloc Desc<br>GL Expense Account | Desc/Inv Stock/Alloc                      |           |  | Quantity Bought<br>Serial Number<br>GL Prepaid Account |   | Serial Number Discount                     |  | Line Extensior<br>Discount Ami<br>Exp Date |
| 1 Direct Expense<br>01-100-5050                   | Dec Cell Reimburse                        |           |  | 1.0000   | \$20.0000<br>Y                          | \$20.0000<br>\$0.00                        |  |  |
| 18 WEISHAARC<br>DEC 2021 CELL<br>12/15/2021       | / Chris Weishaar<br>12/15/2021 N          | Y         | Not Yet Assigned                           | 12/15/2021 12/15/202 <sup>-</sup>                      |   | 2021CELLPHONE<br>\$0.00<br>\$30.00         |  |  |
| Line Type<br>Inv/Alloc Desc<br>GL Expense Account | Desc/Inv Stock/Alloc                      |           |  | Quantity Bought<br>Serial Number<br>paid Account       | Cost Per Unit<br>Discount               | Line Extension<br>Discount Amt<br>Exp Date |  |  |
| 1 Direct Expense<br>01-100-5050                   | Dec 2021 Cellphone                        |           |  | 1.0000   | \$30.0000<br>Y                          | \$30.0000<br>\$0.00                        |  |  |
| 19 VISA / Visa<br>ACH NOV21 VISA<br>12/16/2021    | 12/16/2021 N                              | Y         | ACHNOV21VISA<br>N                          | 12/16/2021 12/16/202                                   | 1 12/16/2021 KSB                        | NOV21 VISA<br>\$0.00<br>\$1,341.44         |  |  |
| Line Type<br>Inv/Alloc Desc<br>GL Expense Account | Desc/Inv Stock/Alloc                      |           |  | Quantity Bought<br>Serial Number<br>paid Account       | Cost Per Unit<br>Discount               | Line Extension<br>Discount Amt<br>Exp Date |  |  |
| 1 Direct Expense                                  | Admin                                     |           |  | 1.0000   | \$32.8200<br>Y                          | \$32.8200<br>\$0.00                        |  |  |
| 01-100-5290                                       |   |           |  |  |   |  |  |  |

2 Direct Expense "

12/13/2021 1:32:25 PM

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# AP Enter Bills Edit Report City of Valley Falls (VFCITY) Batch: AAABHK

| 12/13/2021 1:32:25 F | PM |
|----------------------|----|
|----------------------|----|

| 12/13/2021 1:32:25 P                              | City of Valley Falls (VFCITY)<br>021 1:32:25 PM Batch: AAABHK |  |  |   |  |  |
|---|---|--|--|---|--|--|
| Tr. # Vendor<br>PO Number<br>GL Date              | Inv Date Paid Out Immediate<br>Immediate GL Account           | Credit Card Vendor<br>Check #<br>Credit Card | Check Date Due Date<br>CC Reference #        | Discount Date Bank Code<br>Payment Date | Invoice #<br>Discount<br>Total Invoice     |  |
| 01-100-5320                                       |   |  |  | Y                                       | \$0.00                                     |  |
| 3 Direct Expense                                  | Admin   |  | 1.0000                                       | \$22.4100<br>Y                          | \$22.4100<br>\$0.00                        |  |
| 01-100-5280                                       |   |  |  | ,                                       | φ0.00                                      |  |
| 4 Direct Expense                                  | Travel/Training   |  | 1.0000                                       | \$519.8200<br>Y                         | \$519.8200<br>\$0.00                       |  |
| 01-100-5330                                       |   |  |  |   |  |  |
| 5 Direct Expense                                  | software costs  |  | 1.0000                                       | \$128.9900<br>Y                         | \$128.9900<br>\$0.00                       |  |
| 01-100-5320                                       |   |  |  |   |  |  |
| 6 Direct Expense                                  | Supplies  |  | 1.0000                                       | \$16.1300<br>Y                          | \$16.1300<br>\$0.00                        |  |
| 01-100-5320                                       |   |  |  |   |  |  |
| 7 Direct Expense                                  | Lightbulbs  |  | 1.0000                                       | \$15.9900<br>Y                          | \$15.9900<br>\$0.00                        |  |
| 03-000-5260                                       |   |  |  |   |  |  |
| 8 Direct Expense                                  | Pump  |  | 1.0000                                       | \$245.9200<br>Y                         | \$245.9200<br>\$0.00                       |  |
| 03-000-5270                                       |   |  |  |   |  |  |
| 9 Direct Expense                                  | gloves  |  | 1.0000                                       | \$37.2300<br>Y                          | \$37.2300<br>\$0.00                        |  |
| 04-000-5320                                       |   |  |  |   |  |  |
| 10 Direct Expense                                 | postage   |  | 1.0000                                       | \$69.2500<br>Y                          | \$69.2500<br>\$0.00                        |  |
| 03-000-5280                                       |   |  |  |   |  |  |
| 11 Direct Expense                                 | Halloween Candy   |  | 1.0000                                       | \$205.1600<br>Y                         | \$205.1600<br>\$0.00                       |  |
| 01-200-5260                                       |   |  |  | , I                                     | <b>\$0.00</b>                              |  |
| 20 TBSELECTRO<br>BELT CLIPS<br>12/15/2021         | DNIC / TBS Electronics, Inc.<br>12/15/2021 N Y                | Not Yet Assigned                             | 12/15/2021 12/15/2021                        | 12/15/2021 KSB                          | 00112903<br>\$0.00<br>\$36.00              |  |
| Line Type<br>Inv/Alloc Desc<br>GL Expense Account | Desc/Inv Stock/Alloc  |  | Quantity Bought<br>rial Number<br>id Account | Cost Per Unit<br>Discount               | Line Extension<br>Discount Amt<br>Exp Date |  |

## AP Enter Bills Edit Report City of Valley Falls (VFCITY) Batch: AAABHK

| 12/13/2021 1:32:25 F                 | M  | _          | Batch: AAA                                 |                                  |                 |                       |                       | Page 8                                   |
|--------------------------------------|--|------------|--|----------------------------------|-----------------|-----------------------|-----------------------|--|
| Tr. # Vendor<br>PO Number<br>GL Date | Inv Date Paid Ou<br>Immediate GL Acco    |            | Credit Card Vend<br>Check #<br>Credit Card | or<br>Check Date<br>CC Reference | Due Date<br>e # | Discount Date<br>Pay  | Bank Cod<br>ment Date | Invoice #<br>le Discoun<br>Total Invoice |
| 01-200-5320                          |  |            |  |                                  |                 | Y                     |                       | \$0.00                                   |
| 21 USPUB / US F<br>POLICE PINS       | Public Safety Group, Inc<br>12/15/2021 N | Y          | Not Vot Assigned                           | 12/15/2021                       | 12/15/2021      | 12/15/2021            | KSB                   | 10449<br>\$0.00                          |
| 12/15/2021                           | 12/15/2021 N                             | Ŷ          | Not Yet Assigned<br>N                      | 12/15/2021                       | 12/15/2021      | 12/15/2021            | KSB                   | \$0.00                                   |
| Line Type<br>Inv/Alloc Desc          | Desc/Inv Stock/Allo                      | c          |  | Quantity<br>Serial Number        | Bought          | Cost Per L<br>Discour |                       | Line Extensior<br>Discount Am            |
| GL Expense Account                   |  |            | GL Prej                                    | oaid Account                     |                 |                       |                       | Exp Date                                 |
| 1 Direct Expense                     | Collar Pins                              |            |  |                                  | 1.0000          | \$93.95<br>Y          | 00                    | \$93.9500<br>\$0.00                      |
| 01-200-5260                          |  |            |  |                                  |                 | ·                     |                       | φ0.00                                    |
|                                      | Grand Totals                             |            |  |                                  |                 |                       |                       |  |
|                                      |  |            |  | Total Non-Electr                 | al Direct Expe  |                       |                       | 14,913.60<br>14,913.60                   |
|                                      |  |            |  |                                  | nediate Paymo   |                       |                       | 514,913.60                               |
| Report Summary                       |  |            |  |                                  |                 |                       |                       |  |
|                                      | Report Selection                         | n Criteria |  |                                  |                 |                       |                       |  |
| Report T                             | ype: Detailed                            |            |  |                                  |                 |                       |                       |  |

|                     | Report Ocicetion officina |     |
|---------------------|---------------------------|-----|
| Report Type:        | Detailed                  |     |
|                     | Start                     | End |
| Transaction Number: | Start                     | End |



## <u>City of</u> VALLEY FALLS

Incorporated May 17, 1869

## PUBLIC COMMENT POLICY

This is a business meeting of the governing body for the City of Valley Falls. We strive to run a smooth and efficient meeting.

Public Comment is limited to 3 minutes per person. Speakers shall state their name and address. This is intended for citizens to express their views. City Council Members will not engage in dialogue with the speaker. Belligerent, rude, and offensive speakers will be stopped immediately. Citizen should reach out to City Council Members to have personal discussion of their concerns outside of City Council Meetings.

Any comment for agenda items shall be taken only during the specific agenda item. All questions posed during public forum should be answered within the specific agenda item by any City Council Member or followed up as needed by staff in a timely manner during regular business hours following the meeting.

Citizens desiring to comment on matters of a general nature, not specific to an agenda item, shall sign up in advance of the meeting & shall provide name and address, and the purpose or nature of the request. This request should be received by the City Administrator before Friday at noon preceding the meeting. No action or formal comment will be taken on such request at the council meeting. Staff will follow up in a timely manner during regular business hours following the meeting.

## Ordering Document | SimpleCity Fund Accounting + HR Hub + FrontDesk Standard

**City of Valley Falls KS** 417 Broadway Valley Falls, KS 66088

Audree Aguilera

City Administrator cityadmin@valleyfalls.org 785-945-6612, Ext 2 Reference: 20211213-125456258

Quote created: December 13, 2021 Quote expires: December 31, 2021 Quote created by: Tyson Larson tyson@gworks.com +1 (402) 999-0268

**Chris Weishaar** City Clerk cityclerk@valleyfalls.org 785-945-6612, Ext 1

#### **Products & Services**

| Item & Description  | SKU      | Quantity Unit Price | Quantity Unit Price | Quantity Unit Price |  |
|---|----------|---------------------|---------------------|---------------------|--|
| SimpleCity Fund Accounting  | 2500CSFS | 1                   | \$9,680.00          | \$9,680.00          |  |
| Core Standard - Fresh Start   |          |                     |                     |                     |  |
| Module Implementation - Accounts<br>Payable, Bank Reconciliation, &<br>General Ledger   |          |                     |                     |                     |  |
| SimpleCity Fund Accounting  | 2500CSFS | 1                   | \$1,920.00 /        | \$1,920.00 / year   |  |
| Core Standard - Annual Fee  | А        |                     | year                | for 1 year          |  |
| Annual License & Product Support<br>Agreement Fee   |          |                     |                     |                     |  |
| General Ledger Set up and   |          | 1                   | \$0.00              | \$0.00              |  |
| Chart of Accounts Conversion  |          |                     |                     |                     |  |
| General Ledger Set-Up including<br>converting your Chart of Accounts<br>(COA) to gWorks' software and<br>entering your Budget and Year-To-<br>Date amounts. COA Conversion<br>includes normalizing the COA to the |          |                     |                     |                     |  |

| Ordering Document | SimpleCity Fund | d Accounting + HR Hul | b + FrontDesk Standard |
|-------------------|-----------------|-----------------------|------------------------|
|-------------------|-----------------|-----------------------|------------------------|

#### 12/13/21, 3:48 PM

| 12/13/21, 3:48 PM C<br>Unified COA guidelines for the<br>Client's state or to a 3-3-4 format,<br>rationalizing accounts to reduce<br>duplicates, and eliminating Line<br>Accounts/Objects that the Client<br>identifies for elimination. gWorks<br>identifying accounts to eliminate or<br>gWorks setting up more than 4<br>checking accounts within the software<br>is beyond the scope of a COA<br>conversion and is billable at gWorks<br>current hourly rate. |          |   | g + HR Hub + FrontDesk Sta |  |
|---|----------|---|----------------------------|--|
| Onboarding Plus - New HR Hub<br>Clients<br>Onboarding Plus Services for New<br>Client to HR Hub. See<br>https://www.gworks.com/solutions/hr-<br>hub/  | HR-PlusN | 1 | \$5,000.00                 | \$4,000.00<br>after \$1,000.00<br>discount |
| HR Hub Base Fee - Annual<br>Subscription<br>Annual Base Subscription for HR Hub   | HR-Base  | 1 | \$420.00 /<br>year         | \$420.00 / year<br>for 1 year              |
| HR Hub Standard - Annual<br>Subscription<br>Annual Subscription for HR Hub<br>Standard for 9 employees  | HR-SA    | 1 | \$1,440.00 /<br>year       | \$1,440.00 / year<br>for 1 year            |
| HR Hub Standard - Seasonal<br>Usage<br>Usage Fees for 38 HR Standard<br>Seasonal Employees for 280 of Payroll<br>Runs   | HR-SSU   | 1 | \$1,400.00 /<br>year       | \$1,400.00 / year                          |
| Utility Billing - Implementation<br>Fresh Start Implementation: Set up all<br>Utility Billing parameters including<br>your services, rate tables, tax tables,<br>penalty tables, and forms. (Client is<br>responsible for inputting<br>customer/account data).  | UB2500   | 1 | \$3,300.00                 | \$3,300.00                                 |
| Utility Billing - Annual Fee<br>Annual License & Product Support<br>Fee for Utility Billing   | UB2500A  | 1 | \$1,200.00 /<br>year       | \$1,200.00 / year<br>for 1 year            |
| Meter Reader - Implementation   | MR2500   | 1 | \$3,000.00                 | \$3,000.00                                 |

| Ordering Document | SimpleCitv | Fund Accounting | a + HR Hub + | FrontDesk Standard |
|-------------------|------------|-----------------|--------------|--------------------|
|                   |            |                 |              |                    |

| Meter Reader - Annual Fee<br>Annual License & Product Support<br>Agreement Fee  | MR2500A     | 1     | \$900.00 /<br>year   | \$900.00 / year<br>for 1 yea              |  |
|---|-------------|-------|----------------------|---|--|
| Receipt Management -<br>Implementation<br>Module Implementation   | RM2500      | 1     | \$1,500.00           | \$1,500.00                                |  |
| Agreement Fee   | <b>`</b> gl | Works |                      |   |  |
| Agreement ree   |             |       |                      |   |  |
| Epson Cash Receipt Printer<br>Epson TM-U675 Cash Receipt Printer<br>with 10 foot cable & power supply<br>(includes shipping and remote help<br>making sure the printer is working<br>with SimpleCity) | TMU675      | 1     | \$849.00             | \$849.00                                  |  |
| FrontDesk Standard -<br>Professional Onboarding<br>Professional Onboarding of<br>FrontDesk Standard   | FDS-PO      | 1     | \$3,000.00           | \$1,800.00<br>after \$1,200.00<br>discoun |  |
| FrontDesk Standard - Annual<br>Subscription<br>Annual Subscription for FrontDesk<br>Standard: 200 Public Users  | FDS-A       | 1     | \$1,560.00 /<br>year | \$1,560.00 / year<br>for 1 year           |  |
| iDrive Backup Service<br>Annual subscription for iDrive backup<br>service.  | IDRIVE      | 1     | \$150.00 /<br>year   | \$150.00 / year<br>for 1 year             |  |

#### Subtotals

| Annual subtotal   | \$9,890.00                |
|-------------------|---------------------------|
| One-time subtotal | \$24,129.00               |
|                   | after \$2,200.00 discount |

Total \$34,019.00

#### **Purchase Terms**

#### Upon signature of the parties, this Order is a legally enforceable agreement.

This Order shall be in effect as of the last date in the signature boxes below ("Effective Date") and shall continue until the end of the term of the last Service in this Order, unless earlier terminated in accordance with the express termination rights set forth in this Order, if any, and the Master Services Agreement. A Service set forth above shall be in effect from the Effective Date and shall continue for the initial term specified herein for such Service, unless earlier terminated in accordance with the express termination rights set forth in this Order, if any, and the Master Services Agreement. Web-based Services and Desktop Services terms are one-year in length from January 1 - December 31 ("Calendar Year"). If this Effective Date is within a Calendar Year, the initial term prorates from the Effective Date month to the end of the Calendar Year. Upon expiration of the initial term of the applicable Web-based or Desktop Service, such Service will automatically renew for additional successive renewal periods of a one-year in term length aligned to the Calendar Year for such Service, unless earlier terminated in accordance with the express termination rights set forth in this Order, if any, and the Master Service in accordance with the express termination rights set forth in this Order, if any, and the Master Service is within a Calendar Year, the initial term prorates from the Effective Date month to the end of the Calendar Year. Upon expiration of the initial term of the applicable Web-based or Desktop Service, such Service will automatically renew for additional successive renewal periods of a one-year in term length aligned to the Calendar Year for such Service, unless earlier terminated in accordance with the express termination rights set forth in this Order, if any, and the Master Services Agreement or unless either party provides the other party written notice of non-renewal no less than thirty (30) days prior to the end of the then-current initial term or renewal term for such Service.

Upon termination or expiration of a Service: (a) Client shall immediately pay all outstanding amounts it owes to gWorks for such Service as set forth in the table above; (b) Client shall immediately cease using such Service; (c) gWorks may take steps to change, remove, or otherwise block Client's access to such Service; and (d) upon payment in full of all fees owed to it, gWorks shall deliver to Client any Deliverables related to such Service, in their current form as of the effective date of termination or expiration, along with all documentation, Specifications, and Client Materials in gWorks' possession related to such Service. Annual fees are nonrefundable. Notwithstanding the above, if, within thirty (30) days after the termination of a Service data export is requested by Client, gWorks shall export such data files to Client, and such services will be charged at gWorks then-standard rates. No termination or expiration of a Service, this Order, or the Master Services Agreement will affect Client's obligation to pay all amounts set forth in the table above.

Fees for all one-time Implementation or Professional Onboarding or Professional Services and fees for all Web-based Services and Desktop Services are due and payable as follows:

- Annual fees are payable in full or prorated based from January 2022 for the first year. For subsequent terms, the annual subscription, license, and product support fees (collectively, "annual fees") are due before or by the start of the Calendar Year term thereafter.
- 100% of Professional Services are due on the Effective Date of this Order.

Any Professional Services not defined in this Ordering Document are billable at gWorks' current hourly billable rate, or at gWorks sole discretion may be a separate Ordering Document of defined Services. Onsite service requests are billable at gWorks' current hourly billable rate with a minimum of eight (8) hours. One-time complimentary remote, web-based training is included with each Desktop Service within 15 days of software implementation. If the Client does not complete this complimentary training within 15 days, the training will be billable at gWorks' current hourly billable rate. Complimentary training will not exceed 2 hours per Desktop Service, or as set forth at gWorks sole discretion.

This Order, including the then-current Master Services Agreement & Terms of Service and Privacy Policy, and all agreements, policies, and documents incorporated herein, contains the entire agreement of the parties with respect to the subject matter hereof and shall supersede any and all prior or contemporaneous discussions, negotiations, agreements, or understandings between the parties, whether written or oral, regarding the subject matter hereof.

This Order may be executed in one or more counterparts, each of which will be deemed to be an original copy of this Order, and all of which, when taken together, will be deemed to constitute one and the same agreement. This Order may be executed and delivered via facsimile, electronic mail, or other electronic transmission methods (including pdf or any electronic signature complying with the U.S. federal ESIGN Act of 2000), and the execution and delivery of this Order by such methods shall be deemed to be valid and effective for all purposes.

This Order is subject to the agreements, policies, and documents set forth below, all of which are incorporated herein by reference. By signing this Order, the Client expressly agrees to all terms and conditions in the agreements, policies, and documents set forth below.

- Master Services Agreement & Terms of Service: https://www.gworks.com/g2msatos/
- Privacy Policy: https://www.gworks.com/privacy-policy/

By signing this Order, the individual signing on behalf of Client certifies and warrants that they are authorized to sign on behalf of the Client, agree to the terms of this Order and any documents incorporated herein and that, upon their signature, this Order and any documents incorporated herein to the Client.

| Signature             |      |
|-----------------------|------|
|                       |      |
| Signature             | Date |
|                       |      |
| Printed name          |      |
| Countersignature      |      |
|                       |      |
| Signature             | Date |
|                       |      |
| Printed name          |      |
| Questions? Contact me |      |
| Questions? Contact me |      |
|                       |      |

Tyson Larson tyson@gworks.com +1 (402) 999-0268 12/13/21, 3:48 PM

gWorks 3905 S 148th St, Ste 200

Omaha, NE 68144

USA

Download quote

Print quote

<



## Sam's Post



2013 Chevy Tahoe Police Package. Black/White, Equipped with a 5.3 v8 with only 84k miles. Runs and drives great. Cold Ac / hot heat. 75% tread on tires. Storage box/container in cargo area. Captain chairs for the second row. Emergency lights red/blues, center console, laptop stand, siren and working spotlight. Police impressions remain on doors. \$14000 or best offer, if its still listed its still available. Title in hand. Houston Tx





♀ 2553 W. Chicago Ave Chicago, IL\_60622

>

Phane (770) 235-6500 Email salespectiongometers cam



< Back to Inventory

### 2016 Ford Explorer Police AWD





Photo Viewer 51 Intages





|                                       | Engine       | 3.7L V6 DOHC 24V  |
|---------------------------------------|--------------|-------------------|
|                                       | Transmission | 6-SPEED AUTOMATIC |
|                                       | Drive        | AWD               |
| €Ĩ                                    | VIN          | 1FM5K8AR8GGC73535 |
| $\langle \underline{\lambda} \rangle$ | Mileage      | 79,226            |
| ₽°                                    | Exterior     | SILVER            |
|                                       | Interior     | BLACK             |
| -Q                                    | Stock NO     | R-6989            |
| <b>a</b> :                            | Fuel economy |                   |
|                                       |              |                   |

#### Comments

**Vehicle History** 



#### Features

Inquire about this vehicle

#### Vehicle interested in: 2016 Ford Explorer Police AWD

If you have questions about this vehicle, please enter them below.

| First name: | Last name: |
|-------------|------------|
|             |            |
| Email:      | Phone:     |
| Message:    |            |



2553 W. Chicago Ave Chicago, IL 60622

>

Phone (773) 235-6500 Email salesischerugemeters com



< Back to Inventory

## 2017 Ford Explorer Police AWD





-

Photo Viewer 52 Images





| ¥                | Engine       | 3.7L V6 DOHC 24V  |
|------------------|--------------|-------------------|
| $(\mathfrak{H})$ | Transmission | 6-SPEED AUTOMATIC |
|                  | Drive        | AWD               |
|                  | VIN          | 1FM5K8AR4HGD22330 |
|                  | Mileage      | 83,675            |
|                  | Exterior     | BLACK             |
| Ċ,               | Interior     | BLACK             |
| ι.Q              | Stock NO     | R-7037            |
|                  | Fuel economy |                   |
|                  |              |                   |

#### Comments

#### **Vehicle History**



#### **Features**

#### Inquire about this vehicle

Vehicle interested in: 2017 Ford Explorer Police AWD

If you have questions about this vehicle, please enter them below.

# First name: Last name: Email: Phone: Message:

## Joe Walt Addee Cars

## SKLAHOMA

## 2019 Ford Police Interceptor Utility AWD



Price

\$23,500

Contact Us

Trade Your Unit

https://www.joewattpolicecars.com/inventory/view/13639262/2019-Ford-Police-Interceptor-Utility-AWD



#### **9** VIEW ON GOOGLE MAP CONTACT US

2019 Ford Police Interceptor Utility

White / Blue SUV, 4 Doors, AWD, Vin: 1FM5K8AR7KGA32171 Stock: A32171 57,251 Miles Engine: 3.7L 300.0hp, Automatic Transmission

City MPGHwy MPG16.0021.00

Vehicle Description

COMING SOON 2019 AWD WHITE 57 K NICE UNIT

Standard equipment

#### MECHANICAL

- ° 3.65 Axle Ratio
- GVWR: 6,300 lbs



## Kansas Highway Patrol

Fleet Sales 930 NE Strait Ave. Topeka, KS 66616 (785) 296-8535 Fax (785) 368-6459

| Agency     | City of Valley Falls   |                   |           |         |        |       | Invoice #:           | Temporary            |
|------------|--|-------------------|-----------|---------|--------|-------|----------------------|----------------------|
| Address    | 417 Broadway Stree   | t                 |           |         |        |       | Date:                | 11/17/2021           |
| City       | Valley Falls   | State             | KS        | Zip     | 66088  |       | P.O                  | 21-1117              |
| Phone      | 785-945-3434   | Email             |           |         |        | Attn: |                      |                      |
| Model Year |  | Description       |           |         | Unit # | Qty   | Unit Price           | Total                |
| 2020       | Dodge Durang<br>Remote start, Ucor<br>mirrors, LED spotl<br>Havis console & allo | amp & automati    | h, heated | l power | 20-712 | 1     | \$27,750.00          | \$27,750.00          |
|            |  | ed Interior Light |           |         |        | 1     | \$600.00             | \$600.00             |
|            | *U<br>*Used Gun Lock   | sed Siren System  |           |         |        | 1     | \$400.00<br>\$250.00 | \$400.00<br>\$250.00 |
|            | Color: Silver  |                   |           |         |        |       | Ş230.00              | \$250.00             |
|            | Mileage:49500  | 1869              |           |         |        |       |                      |                      |
|            |  |                   |           |         |        |       |                      |                      |
|            |  |                   |           |         |        |       |                      |                      |
|            |  |                   |           |         |        |       |                      |                      |
|            | ĩ  |                   |           |         |        |       |                      |                      |
|            |  |                   |           |         |        |       |                      |                      |
|            |  |                   |           |         |        |       |                      |                      |
|            |  |                   |           |         |        |       |                      |                      |
|            |  |                   |           |         |        |       |                      |                      |
|            | 1  |                   |           |         |        |       |                      | \$29,000.00          |
|            |  |                   |           |         |        |       |                      | \$29,000.00          |

**Purchasers Signature** 

Date



## KA-COMM, INC

2321 Sky-Vue Lane Manhattan, KS 66502 (785) 776-8177 Ext. 115 (785) 776-6434 Fax www.ka-comminc.com rmeierhoff@ka-comminc.com

| Customer:                 |
|---------------------------|
| VALLEY FALLS POLICE DEPT. |
| CHIEF BRANDON BINES       |
| 417 BROADWAY ST           |
| VALLEY FALLS, KS 66088    |
|                           |
|                           |
|                           |

|                    |  | P.O. No.                       | Term      | s      | Rep         | Fr         | eight Charges |  |
|--------------------|--|--------------------------------|-----------|--------|-------------|------------|---------------|--|
|                    |  |                                | Due on re | eceipt | RJM         |            | FOB           |  |
| Item               | Description  |                                | Qty       |        | Cost        | Total      |               |  |
| SIFMJS-XXXX        | SIFMJS-XXXX, SPECTRULUX FRONT<br>WINDSHIELD ILS, DUAL-COLOR,<br>CENTER-FOCUSED, W/ TD FLOOD FEATURE<br>***SP-SLICK21***              |                                |           | 1      | 7           | 44.00      | 744.00        |  |
| PF200S17B          | PF200S17B, SIREN LIGHT/REM<br>MOUNT CONTROLLER WITH 1<br>AND SLIDE SWITCH. INCLUDE<br>ES100C, AND ESB BRACKET KI<br>***SP-SLICK21*** | 7 PUSH BUTTONS<br>S PF200S17B, |           | 1      | 9           | 900.00 900 |               |  |
| EL3PH08A00J        | EL3PH08A00J, ULTRALITE Plus 8 MODULE<br>INTERIOR LED LIGHTBAR W/ UNIVERSAL<br>L-BRACKETS & 14 ft CABLE - RED/BLUE                    |                                |           | 1      | 3           | 85.50      | 385.50        |  |
| ENT2B3J            | ENT2B3J, INTERSECTOR UNDER MIRROR<br>RED/BLUE ***MIRROR LIGHTS***  |                                |           | 2      | 1           | 87.75      | 375.50        |  |
| EMPS1SLS3J         | EMPS1SLS3J, MPOWER 3" FASO<br>STUD MOUNT, RED/BLUE ***G  |                                |           | 2      | 1           | 07.00      | 214.00        |  |
| PMP1BKDGAJ         | PMP1BKDGAJ; DECK/GRILLE A<br>BRACKET KIT FOR MPOWER 3<br>WITH STUD MOUNT - BLACK *<br>LIGHTS***                                      | ADJUSTABLE<br>" FASCIA LIGHT   |           | 2      |             | 13.00      | 26.00         |  |
| Thank you for your | business.  |                                |           | Sub    | total       |            |               |  |
|                    |  |                                |           | Sale   | es Tax (0.0 | %)         |               |  |
|                    |  |                                |           | Tot    | al          |            |               |  |

Signature:

 Date
 Quote #

 12/13/2021
 24433

Quote



## KA-COMM, INC

2321 Sky-Vue Lane Manhattan, KS 66502 (785) 776-8177 Ext. 115 (785) 776-6434 Fax www.ka-comminc.com rmeierhoff@ka-comminc.com

| Customer:                 |
|---------------------------|
| VALLEY FALLS POLICE DEPT. |
| CHIEF BRANDON BINES       |
| 417 BROADWAY ST           |
| VALLEY FALLS, KS 66088    |
|                           |
|                           |
|                           |
|                           |

|                      |  | P.O. No. | Terms          | Rep         | Frei   | ight Charges |
|----------------------|--|----------|----------------|-------------|--------|--------------|
|                      |  |          | Due on receipt | RJM         |        | FOB          |
| Item                 | Description  |          | Qty            | Cost        |        | Total        |
| EMPS1SLS3J           | EMPS1SLS3J, MPOWER 3" FAS<br>STUD MOUNT, RED/BLUE ***T | 2        | 1              | 07.00       | 214.00 |              |
| PMP1BRK2LPV          |  |          | 1              |             | 33.00  | 33.00        |
| Гhank you for your l | business.  |          |                | total       |        | \$2,892.00   |
|                      |  |          | Sale           | es Tax (0.0 | %)     | \$0.00       |
|                      |  |          | Tot            | tal         |        | \$2,892.00   |

Signature:

Quote is valid for 30 days!

Quote

| Date       | Quote # |
|------------|---------|
| 12/13/2021 | 24433   |

#### Q-356831-44524.765MP

Issued: 11/24/2021

Quote Expiration: 12/31/2021

EST Contract Start Date: 02/01/2022

Account Number: 448249

Payment Terms: N30 Delivery Method: Fedex - Ground

| SHIP TO   | BILL TO   | SALES REPRESENTATIVE                      | PRIMARY CONTACT          |
|---|---|---|--------------------------|
| Business;Delivery;Invoice-417 Broadway<br>St          | Valley Falls Police Department- KS                              | Matthew Pulido                            | Brandon Bines            |
| 417 Broadway St<br>Valley Falls, KS 66088-1303<br>USA | 417 Broadway St<br>Valley Falls, KS 66088-1303<br>USA<br>Email: | Phone:<br>Email: mpulido@axon.com<br>Fax: | Phone:<br>Email:<br>Fax: |

| Program Length         | 60 Months  |
|------------------------|------------|
| TOTAL COST             | \$9,418.57 |
| ESTIMATED TOTAL W/ TAX | \$9,418.57 |

1

| Bundle Savings     | \$4,167.91 |
|--------------------|------------|
| Additional Savings | \$931.35   |
| TOTAL SAVINGS      | \$5,099.26 |

| PAYMENT PLAN |              |            |
|--------------|--------------|------------|
| PLAN NAME    | INVOICE DATE | AMOUNT DUE |
| Year 1       | Jan, 2022    | \$1,883.73 |
| Year 2       | Jan, 2023    | \$1,883.71 |
| Year 3       | Jan, 2024    | \$1,883.71 |
| Year 4       | Jan, 2025    | \$1,883.71 |
| Year 5       | Jan, 2026    | \$1,883.71 |

Axon Enterprise, Inc. 17800 N 85th St. Scottsdale, Arizona 85255 United States VAT: 86-0741227 Domestic: (800) 978-2737 International: +1.800.978.2737

## Quote Details

| Bundle Summary |                                   |     |
|----------------|-----------------------------------|-----|
| Item           | Description                       | QTY |
| T7Cert         | 2021 Taser 7 Certification Bundle | 3   |

| Bundle: 2021 Taser 7 Certification   | Bundle | Quantity: 3 Start: 2/1/2022 End: 1/31/2027 Total: 9418.57 USD |     |
|--------------------------------------|--------|---|-----|
| Category                             | ltem   | Description   | QTY |
| Holsters                             | 20160  | TASER 7 HOLSTER - SAFARILAND, RH+CART CARRIER                 | 3   |
| Handle License                       | 20248  | TASER 7 EVIDENCE.COM LICENSE                                  | 3   |
| Live Cartridges                      | 22175  | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS              | 9   |
| Live Cartridges                      | 22176  | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS         | 9   |
| Handles                              | 20008  | TASER 7 HANDLE, YLW, HIGH VISIBILITY (GREEN LASER), CLASS 3R  | 3   |
| Inert Cartridges                     | 22179  | TASER 7 INERT CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 3   |
| Inert Cartridges                     | 22181  | TASER 7 INERT CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS        | 3   |
| Admin License                        | 20248  | TASER 7 EVIDENCE.COM LICENSE                                  | 1   |
| Taser 7 Target                       | 80087  | TASER 7 TARGET, CONDUCTIVE, PROFESSIONAL (RUGGEDIZED)         | 1   |
| Taser 7 Target Frame                 | 80090  | TARGET FRAME, PROFESSIONAL, 27.5 IN. X 75 IN., TASER 7        | 1   |
| Training Live Cartridges             | 22175  | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS              | 6   |
| Training Live Cartridges             | 22175  | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS              | 6   |
| Training Live Cartridges             | 22175  | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS              | 6   |
| Training Live Cartridges             | 22175  | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS              | 6   |
| Training Live Cartridges             | 22175  | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS              | 6   |
| Training Live Cartridges             | 22176  | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS         | 6   |
| Training Live Cartridges             | 22176  | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS         | 6   |
| Training Live Cartridges             | 22176  | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS         | 6   |
| Training Live Cartridges             | 22176  | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS         | 6   |
| Training Live Cartridges             | 22176  | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS         | 6   |
| Batteries                            | 20018  | TASER 7 BATTERY PACK, TACTICAL                                | 3   |
| Training Halt Cartridges             | 22177  | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS       | 6   |
| Training Halt Cartridges             | 22177  | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS       | 6   |
| Training Halt Cartridges             | 22178  | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS    | 6   |
| Training Halt Cartridges             | 22178  | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS    | 6   |
| Duty Cartridge Replenishment Program | 20246  | TASER 7 DUTY CARTRIDGE REPLACEMENT LICENSE                    | 3   |

| Docks           | 74200 | TASER 7 6-BAY DOCK AND CORE                                 | 1 |
|-----------------|-------|---|---|
| Dock Mount      | 70033 | WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK                 | 1 |
| Dock Power Cord | 71019 | NORTH AMER POWER CORD FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK | 1 |
| Other           | 80395 | EXT WARRANTY, TASER 7 HANDLE                                | 3 |
| Other           | 80374 | EXT WARRANTY, TASER 7 BATTERY PACK                          | 3 |
| Other           | 80396 | EXT WARRANTY, TASER 7 SIX BAY DOCK                          | 1 |

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

#### Axon Enterprise Inc. Sales Terms and Conditions

Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at <u>www.axon.com/legal/sales-terms-and-conditions</u>), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

#### ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at www.axon.com/legal/sales-terms-and-conditions), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

#### Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Signature

Date Signed

11/24/2021



Axon Enterprise, Inc. 17800 N. 85th St. Scottsdale, AZ 85255 ecommerce@axon.com

## Quote Expires on: 1/12/2022

| Buyer:                     | Bill To:        |
|----------------------------|-----------------|
| Brandon Bines              | 417 Broadway St |
| chiefbines@valleyfalls.org | Valley Falls    |
|                            | KS - 66088-1303 |
|                            | USA             |

Ship To: 417 Broadway St Valley Falls KS - 66088-1303 USA

#### **Quote Items:**

| PRODUCT   | PRICE  | QUANTITY | DISCOUNT | TOTAL  |
|---|--------|----------|----------|--------|
| 44205 Cartridge - X26/X26P - Training - 21ft                | 30.62  | 10       | 30.62    | 275.58 |
| 22157 X2 - Training - 25ft                                  | 40.44  | 10       | 40.44    | 363.96 |
| 22185 X2 - Live - 25ft                                      | 41.54  | 8        | 33.23    | 299.09 |
| 22012 Tactical Performance Power Magazine (TPPM)            | 71.06  | 4        | 28.42    | 255.82 |
| 80087 TASER 7 TARGET, CONDUCTIVE, PROFESSIONAL (RUGGEDIZED) | 150.00 | 1        | 15.00    | 135.00 |

## Quote Subtotal: \$1329.45

Tax calculated at checkout. Ground shipping is no additional cost.

## Thank you for being a valued Axon customer. For your convenience, continue checkout with a credit card / PO / invoice on our online store my.axon.com/buy

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# *City of* VALLEY FALLS

Incorporated May 17, 1869

## MEMORANDUM

To: Audree Aguilera, City Administrator From: Brandon Bines, Chief of Police Date: 11/24/2021



Re: Axon CEW – Taser

Ms. Aguilera, the purpose of this memorandum is to inform you of my intent of upgrading the current Axon Tasers that we currently have for the Valley Falls Police Department. We are operating "Axon Taser X2" which was manufactured and released in the year 2009. With any technology we know that computer chips and programing can be outdated and in need of an upgrade especially technology that that is approximately 12 years old. The Valley Falls Police Department currently has three Taser X2 handles with a very limited amount of live / training taser cartridges. After speaking with Axon (Taser), it was determined that our warranties on all equipment is due to expire on December31, 2021. Therefore, anything that goes wrong with the functionality of the devices will be an extra expense along with the expense of purchasing taser cartridges that have been deployed.

Upon further research with Axon (Taser) we have been given a quote for the purchase of 3 new Taser 7 devices which includes the following:

3 T7 Certification (Meaning this bundle includes all the cartridges to certify every officer every year)

(3)T7 handles

(3)Holsters

(3)Batteries

(84)Training cartridges

(12)Duty Cartridges (duty cart replenishment, means if you use in in the line of duty, we will replace it for free)

6 bay battery dock (rechargeable batteries)

(3)Warranties

(3)Evidence.com licenses



# City of VALLEY FALLS

Incorporated May 17, 1869

The price for this bundle is \$9,418.57 which is paid over the course of a five (5) year term, averaging \$1,883.71 over the next 5 years.

| Program Length         | 60 Months  | Bundle Savings     | \$4,167.91 |
|------------------------|------------|--------------------|------------|
| TOTAL COST             | \$9,418.57 | Additional Savings | \$931.35   |
| ESTIMATED TOTAL W/ TAX | \$9,418.57 | TOTAL SAVINGS      | \$5,099.26 |

| PAYMENT PLAN               |              |            |
|----------------------------|--------------|------------|
| PLAN NAME                  | INVOICE DATE | AMOUNT DUE |
| Year 1                     | Jan, 2022    | \$1,883.73 |
| Year 2                     | Jan, 2023    | \$1,883.71 |
| Year 1<br>Year 2<br>Year 3 | Jan, 2024    | \$1,883.71 |
| Year 4                     | Jan, 2025    | \$1,883.71 |
| Year 5                     | Jan, 2026    | \$1,883.71 |

Therefore, I am requesting that we move forward with this purchase for the new tasers for FY2022. Our older Tasers will be kept in stock and passed down to part-time officers for their use.

Thank you for your consideration in this matter.

#### CONTRACT TO EMPLOY ATTORNEY

Agreement made this day of December 2021, between City of Valley Falls, hereinafter referred to as Client, and Leonard L. Buddenbohm, of Atchison County, Kansas, hereinafter referred to as Attorney.

#### SECTION ONE PURPOSE OF EMPLOYMENT

Client has employed Attorney to represent Client for services as City Attorney as set out it the ordinances of the City of Valley Falls, except for those services City has contracted for with Andrew Werring. Specifically, services shall include, but not be limited to, regularly attending council meetings on the 1<sup>st</sup> and 3<sup>rd</sup> Wednesday of each month, prosecution of nuisance violations, consultations, preparation of ordinances and such other duties as directed by the City Administrator. Attorney shall not be considered an employee as defined by the Internal Revenue Services.

#### SECTION TWO ATTORNEY'S FEES

Attorney shall be paid \$1,000 per month for said services. In addition thereto, Attorney shall be paid \$100 an hour for any actions in the District Court involving the city.

#### SECTION THREE TERMINATION

Either party hereto, may unilaterally terminate this contract, without cause, by providing written notice to the other.

#### SECTION FOUR

INCORPORATION BY REFERENCE OF CONTRACT DOCUMENTS

This agreement comprises the entire contract between Attorney and Client.

#### SECTION FIVE FILES

Attorney will retain Client's files for five years after culmination of Attorney services. If Client has not requested said files within said time, Attorney will destroy Client's files.

#### SECTION SIX LAW TO GOVERN CONTRACT

The laws of the State of Kansas shall govern the construction and interpretation of this agreement.

#### ACCEPTANCE OF RETAINER

Attorney agrees to perform all the services herein mentioned for the compensation provided above.

IN WITNESS WHEREOF, Attorney and Client have executed this agreement on the day and year first above written.

Leonard L. Buddenbohm Attorney

Client

Leonard L. Buddenbohm Attorney at Law 303 S St Atchison, Kansas 66002 913-367-5246

forms-misc/contract to employ attorney

| Grade Years of Service or Experience Level 1 Seasonal Concessions Worker Level 2 Seasonal Life Guard Level 3 Seasonal Lead Guard Level 4 Seasonal Public Works Level 5 Intern Level 5 Intern Level 6 Seasonal Assistant Pool Manager Level 7 Seasonal Pool Manager Level 8 Part-Time Police Officer - No Certifications Water Safety Instructor Level 9 | Minim<br>Grade<br>Less that<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S         | e A  | \$ 8.00<br>\$ 11.00<br>\$ 10.00<br>\$ 11.00            | ) \$<br>) \$<br>) \$<br>) \$<br>) \$ | Grade C<br>3<br>7.75<br>8.50<br>12.00<br>10.50<br>11.50 | \$ 9.00<br>\$ 13.00<br>\$ 11.00            | 6        | Grade F<br>8 | Step 7<br>10 | Step 8<br>12 |          | Pay Scal<br>Midpoint<br>Step 10<br>16 |          | Step 12<br>20 | Step 13<br>22 | Step 14<br>24 | Step 15<br>26 | Step 16<br>30 | Step 17<br>34 | Step 18<br>38 | Maximum<br>Step 19<br>Over 40 |
|---|--|--|--|--------------------------------------|---|--|----------|--------------|--------------|--------------|----------|---------------------------------------|----------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-------------------------------|
| Level 1<br>Seasonal Concessions Worker<br>Level 2<br>Seasonal Life Guard<br>Level 3<br>Seasonal Lead Guard<br>Level 4<br>Seasonal Public Works<br>Level 5<br>Intern<br>Level 6<br>Seasonal Assistant Pool Manager<br>Level 7<br>Seasonal Pool Manager<br>Level 8<br>Part-Time Police Officer - No Certifications<br>Water Safety Instructor             | Less that<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S   | an 1<br>7.25 9<br>7.50 9<br>10.00 9<br>9.50 9<br>10.50 9<br>12.00 9                                | \$ 7.50<br>\$ 8.00<br>\$ 11.00<br>\$ 10.00<br>\$ 11.00 | ) \$<br>) \$<br>) \$<br>) \$         | 7.75<br>8.50<br>12.00<br>10.50                          | \$ 8.00<br>\$ 9.00<br>\$ 13.00<br>\$ 11.00 |          | 8            | 10           | 12           | 14       |                                       | 18       | 20            | 22            | 24            | 26            | 30            | 34            | 38            |                               |
| Level 1<br>Seasonal Concessions Worker<br>Level 2<br>Seasonal Life Guard<br>Level 3<br>Seasonal Lead Guard<br>Level 4<br>Seasonal Public Works<br>Level 5<br>Intern<br>Level 6<br>Seasonal Assistant Pool Manager<br>Level 7<br>Seasonal Pool Manager<br>Level 8<br>Part-Time Police Officer - No Certifications<br>Water Safety Instructor             | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 7.25     9       7.50     9       10.00     9       9.50     9       10.50     9       12.00     9 | \$ 7.50<br>\$ 8.00<br>\$ 11.00<br>\$ 10.00<br>\$ 11.00 | ) \$<br>) \$<br>) \$<br>) \$         | 7.75<br>8.50<br>12.00<br>10.50                          | \$ 8.00<br>\$ 9.00<br>\$ 13.00<br>\$ 11.00 |          | 0            | 10           | 12           | 14       | 10                                    | 10       | 20            |               | 24            | 20            | 30            | 34            | 30            |                               |
| Seasonal Concessions Worker<br>Level 2<br>Seasonal Life Guard<br>Level 3<br>Seasonal Lead Guard<br>Level 4<br>Seasonal Public Works<br>Level 5<br>Intern<br>Level 6<br>Seasonal Assistant Pool Manager<br>Level 7<br>Seasonal Pool Manager<br>Level 8<br>Part-Time Police Officer - No Certifications<br>Water Safety Instructor                        | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 7.50     9       10.00     9       9.50     9       10.50     9       12.00     9                  | \$ 8.00<br>\$ 11.00<br>\$ 10.00<br>\$ 11.00            | ) \$<br>) \$<br>) \$<br>) \$         | 8.50<br>12.00<br>10.50                                  | \$ 9.00<br>\$ 13.00<br>\$ 11.00            |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Level 2<br>Seasonal Life Guard<br>Seasonal Lead Guard<br>Level 4<br>Seasonal Public Works<br>Level 5<br>Intern<br>Level 6<br>Seasonal Assistant Pool Manager<br>Level 7<br>Seasonal Pool Manager<br>Level 8<br>Part-Time Police Officer - No Certifications<br>Water Safety Instructor  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 7.50     9       10.00     9       9.50     9       10.50     9       12.00     9                  | \$ 8.00<br>\$ 11.00<br>\$ 10.00<br>\$ 11.00            | ) \$<br>) \$<br>) \$<br>) \$         | 8.50<br>12.00<br>10.50                                  | \$ 9.00<br>\$ 13.00<br>\$ 11.00            |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Seasonal Life Guard<br>Level 3<br>Seasonal Lead Guard<br>Level 4<br>Seasonal Public Works<br>Level 5<br>Intern<br>Level 6<br>Seasonal Assistant Pool Manager<br>Level 7<br>Seasonal Pool Manager<br>Level 8<br>Part-Time Police Officer - No Certifications<br>Water Safety Instructor  | \$<br>\$<br>\$<br>\$<br>\$<br>\$   | 10.00 9<br>9.50 9<br>10.50 9<br>12.00 9  | \$ 11.00<br>\$ 10.00<br>\$ 11.00                       | 5 \$<br>5 \$<br>5 \$                 | 12.00<br>10.50  | \$ 13.00<br>\$ 11.00                       |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Level 3<br>Seasonal Lead Guard<br>Level 4<br>Seasonal Public Works<br>Level 5<br>Intern<br>Level 6<br>Seasonal Assistant Pool Manager<br>Level 7<br>Seasonal Pool Manager<br>Level 8<br>Part-Time Police Officer - No Certifications<br>Water Safety Instructor   | \$<br>\$<br>\$<br>\$<br>\$<br>\$   | 10.00 9<br>9.50 9<br>10.50 9<br>12.00 9  | \$ 11.00<br>\$ 10.00<br>\$ 11.00                       | 5 \$<br>5 \$<br>5 \$                 | 12.00<br>10.50  | \$ 13.00<br>\$ 11.00                       |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Seasonal Lead Guard<br>Level 4<br>Seasonal Public Works<br>Level 5<br>Intern<br>Level 6<br>Seasonal Assistant Pool Manager<br>Level 7<br>Seasonal Pool Manager<br>Level 8<br>Part-Time Police Officer - No Certifications<br>Water Safety Instructor  | \$<br>\$<br>\$<br>\$   | 9.50 9<br>10.50 9<br>12.00 9   | \$ 10.00<br>\$ 11.00                                   | ) \$<br>) \$                         | 10.50   | \$ 11.00                                   |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Level 4<br>Seasonal Public Works<br>Intern<br>Level 5<br>Seasonal Assistant Pool Manager<br>Level 7<br>Seasonal Pool Manager<br>Level 8<br>Part-Time Police Officer - No Certifications<br>Water Safety Instructor  | \$<br>\$<br>\$<br>\$   | 9.50 9<br>10.50 9<br>12.00 9   | \$ 10.00<br>\$ 11.00                                   | ) \$<br>) \$                         | 10.50   | \$ 11.00                                   |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Seasonal Public Works<br>Level 5<br>Intern<br>Level 6<br>Seasonal Assistant Pool Manager<br>Level 7<br>Seasonal Pool Manager<br>Level 8<br>Part-Time Police Officer - No Certifications<br>Water Safety Instructor  | \$<br>\$<br>\$   | 10.50 S  | \$ 11.00   | )\$                                  |   |  |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Level 5 Intern Level 6 Seasonal Assistant Pool Manager Level 7 Seasonal Pool Manager Level 8 Part-Time Police Officer - No Certifications Water Safety Instructor   | \$<br>\$<br>\$   | 10.50 S  | \$ 11.00   | )\$                                  |   |  |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Intern<br>Level 6<br>Seasonal Assistant Pool Manager<br>Level 7<br>Seasonal Pool Manager<br>Level 8<br>Part-Time Police Officer - No Certifications<br>Water Safety Instructor  | \$<br>\$   | 12.00  |  |                                      | 11.50   | \$ 12.00                                   |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Level 6<br>Seasonal Assistant Pool Manager<br>Level 7<br>Seasonal Pool Manager<br>Level 8<br>Part-Time Police Officer - No Certifications<br>Water Safety Instructor  | \$<br>\$   | 12.00  |  |                                      |   |  |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Seasonal Assistant Pool Manager<br>Level 7<br>Seasonal Pool Manager<br>Level 8<br>Part-Time Police Officer - No Certifications<br>Water Safety Instructor   | \$   |  | \$ 12.50   | ) \$                                 |   |  |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Level 7<br>Seasonal Pool Manager<br>Level 8<br>Part-Time Police Officer - No Certifications<br>Water Safety Instructor  | \$   |  |  |                                      | 13.00   | \$ 13.50                                   | \$ 14.50 | \$ 15.50     |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Level 8<br>Part-Time Police Officer - No Certifications<br>Water Safety Instructor  |  | 15.00  |  |                                      |   |  |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Level 8<br>Part-Time Police Officer - No Certifications<br>Water Safety Instructor  |  |  | \$ 15.50   | ) Ś                                  | 16.00   | \$ 16.50                                   | \$ 17.00 |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Water Safety Instructor   | Ş  |  |  |                                      |   |  |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
|   | Ş  | 45.00  |  |                                      |   |  |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Level 9   |  | 15.00  |  |                                      |   |  |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
|   |  |  |  |                                      |   |  |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Part-Time Police Officer - Part-Time Certification  | Ş  | 16.00  | \$ 16.50   | ) \$                                 | 17.00   | \$ 17.50                                   | \$ 18.00 |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Level 10  |  |  |  |                                      |   |  |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Police Officer 1 - No certifications  | \$   | 17.00  |  |                                      |   |  |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Public Works Laborer 1 - No Certifications  | \$   | 17.00  |  |                                      |   |  |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Part-Time Police Offcer - Full-Time Certification   | \$   | 17.00  | \$ 17.50   | ) \$                                 | 18.00   | \$ 18.50                                   | \$ 19.00 |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Level 11  |  |  |  |                                      |   |  |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Public Works Laborer 2 - CDL  | \$   | 17.50  | \$ 18.03   | 3\$                                  | 18.57   | \$ 19.12                                   | \$ 19.70 |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Level 12  |  |  |  |                                      |   |  |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Public Works Laborer 3 - CDL, Water I OR Sewer I  | \$   | 18.50  | \$ 19.06   | 5\$                                  | 19.63   | \$ 20.22                                   | \$ 20.82 | \$ 21.45     | \$ 22.09     | \$ 22.75     | \$ 23.44 | \$ 24.14                              | \$ 24.86 | \$ 25.61      | \$ 26.38      | \$ 27.17      | \$ 27.98      | \$ 28.82      | \$ 29.69      | \$ 30.58      | \$ 31.50                      |
| Level 13  |  |  |  |                                      |   |  |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Police Officer 2 - Full Time Certification  | \$   | 19.00  | \$ 19.57   | 7 S                                  | 20.16   | \$ 20.76                                   | \$ 21.38 | \$ 22.03     | \$ 22.69     | \$ 23.37     | \$ 24.07 | \$ 24.79                              | \$ 25.53 | \$ 26.30      | \$ 27.09      | \$ 27.90      | \$ 28.74      | \$ 29.60      | \$ 30.49      | \$ 31.40      | \$ 32.35                      |
| City Clerk - No Certifications  | •  |  | • ••••   | •                                    |   | •  |          | +            | +            | +            | +        | •                                     | +        | +             | +             | •             |               |               | • • • • • •   |               |                               |
| Level 14  |  |  |  |                                      |   |  |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Public Works Laborer 4 - CDL, Water I, and Sewer I  | \$   | 20.00  | \$ 20.60   | ) \$                                 | 21.22   | \$ 21.85                                   | \$ 22.51 | \$ 23.19     | \$ 23.88     | \$ 24.60     | \$ 25.34 | \$ 26.10                              | \$ 26.88 | \$ 27.68      | \$ 28.52      | \$ 29.37      | \$ 30.25      | \$ 31.16      | \$ 32.09      | \$ 33.06      | \$ 34.05                      |
| Level 15  |  |  |  |                                      |   |  |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Police Officer 3 - Sergeant   | \$   | 21.00  | \$ 21.63   | 3 Ş                                  | 22.28   | \$ 22.95                                   | \$ 23.64 | \$ 24.34     | \$ 25.08     | \$ 25.83     | \$ 26.60 | \$ 27.40                              | \$ 28.22 | \$ 29.07      | \$ 29.94      | \$ 30.84      | \$ 31.76      | \$ 32.72      | \$ 33.70      | \$ 34.71      | \$ 35.75                      |
| City Clerk - Certificed Municipal Clerk   |  |  |  |                                      |   |  |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Level 16  |  |  |  |                                      |   |  |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Public Works Laborer 5 - CDL, Water II, and Sewer I   | \$   | 23.00  | \$ 23.69   | <del>)</del> \$                      | 24.40   | \$ 25.13                                   | \$ 25.89 | \$ 26.66     | \$ 27.46     | \$ 28.29     | \$ 29.14 | \$ 30.01                              | \$ 30.91 | \$ 31.84      | \$ 32.79      | \$ 33.78      | \$ 34.79      | \$ 35.83      | \$ 36.91      | \$ 38.02      | \$ 39.10                      |
| City Clerk - Master Municipal Clerk   | Data   |  | Minimum  | 11:0                                 | dealert   | Maximum                                    |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Contract / Elected Officials  | Rate   |  | \$ 20.00   |                                      | dpoint  | Maximum                                    |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Mayor<br>City Council   | Meeting<br>Meeting   |  | \$ 20.00<br>\$ 20.00                                   |                                      |   |  |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Code Enforcement  | Monthly  |  | \$ 20.00<br>\$ 195.00                                  |                                      |   |  |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Municipal Judge   | Monthly  |  | \$ 360.00  |                                      |   |  |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| City Prosecutor   | Monthly  |  | \$ 500.00  |                                      |   |  |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| City Attorney   | Monthly  |  | \$ 1,000.00  |                                      |   |  |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Public Works Director   | Annual   |  | \$ 40,000.00   |                                      | 60,000.00   | \$ 85,000.00                               |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| Chief of Police   | Annual   |  | . ,  |                                      |   | \$ 85,000.00                               |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |
| City Administrator  | Annual   |  |  |                                      |   | \$ 95,000.00                               |          |              |              |              |          |                                       |          |               |               |               |               |               |               |               |                               |

Susan Grey, PreK - 8 Principal Valley Falls Elementary (785) 945-3221

Greg Morgan, 9 - 12 Principal Valley Falls High School (785) 945-3229

## Unified District No. 338 VALLEY FALLS PUBLIC SCHOOLS

700 Oak Street Valley Falls, KS 66088 Dr. Volora Hanzlicek, Superintendent (785) 945-3214 Fax (785) 945-6780



### **BOARD OF EDUCATION**

Donny Smith, President Kim Kirham, Vice President LaVerne Clark Georgia Hollis Aaron Sprang Sharon Sweeney Tom Welsh

November 29, 2021

Dear Mayor Thomas and City Council Members:

First and foremost, We would like to thank you for the working relationship between the city and the school district. It is a blessing to have such a community and school partnership. Due to prior commitments, I can not be at your meeting on Dec. 1, so I am writing to follow up on our conversation from when I attended the last meeting and then on behalf of the board, present a request.

Ms. Aguilera and I will be working on a proposal for Safe Routes to School. The next round of funding will be for the 2024-25 school year and the call for projects will be released this summer. We have begun work in the district office identifying where each one of our students live within the city limits. Our next step will be to try and establish some priority routes. One other thing we need to start thinking about is how to improve the highway crossing. If you have ideas and input, please share with Audree. Here is the website, if you would like more information (https://www.ksdot.org/burTrafficEng/sztoolbox/Safe\_Routes\_to\_School.asp).

The last part of this letter is a request from the USD #338 board to revisit rocking the access road that connects the south end of Fisher and Willow. In 2019, the district stopped using the access road due to the condition of the road. At that time we did not have many small children in that area and decided to establish pickups at Willow/19th and Fisher/19th. Both the board of education and the city council discussed rocking the road at that time and voted against it. We now have had a request from a parent who has a small child to start picking up on the street again. We do know that if current future students remain in this area, we will likely have more requests in the next few years. The USD #338 board is asking if the city council would please reconsider rocking the access road that connects Fisher and Willow allowing our bus to travel through this area again.

Thank you for your consideration. We look forward to our Safe Routes project and will plan to attend a meeting in the future to update you on our progress.

Respectfully,

Dr. Volora A. Hanzlicek



# <u>City of</u> VALLEY FALLS

Incorporated May 17, 1869

## City Administrator Report City Council December 15, 2021

- 1) Paul Bohannon resigned on December 9<sup>th</sup>.
- 2) Attended Kansas Association of City Managers Conference on December 1-3 in Atchison.
- 3) Met with Jefferson County Humane Society on December 6<sup>th</sup>.
- 4) Met with Planning & Zoning Commission on December 7<sup>th</sup>. In need of two more board members.
- 5) Work Session on December 8<sup>th</sup>.
- 6) Attended a guest for Rotary/ Lions Club Christmas Party on December 9<sup>th</sup>.
- 7) Held interviews December 9<sup>th</sup> & 13<sup>th</sup> for Police Department.
- 8) Met with USD 338 Board on December 13<sup>th</sup>.
- 9) Completed budget review.

Fund Balances As Of

- 10) Completed Pay Grade Scale.
- 11) Working on review and update of Job Descriptions and Personal Policies & Guidelines.
- 12) Working on the Fund Balance vs Bank balances. See attached report.
- 13) Installing Firewall at Water Plant.
- 14) Employee Christmas Casino Night Party December 18<sup>th</sup>.

## **Pending Projects**

CDBG Street Project - Work completed on street. Bettis still needs to level one manhole. CDBG Sewer Project - Application Submitted. Pending approval in 2022. American Rescue Plan Act - \$175,958.36 allocated. \$87,458.86 received 7/14/21. \$520.32 received 10/27/21. Installation of Automatic Water Meters: 147 installed to date Fire Insurance Proceeds - \$12,675

## Financials

| Fund # | Fund Name                 | Previous Balance | New Balance  |
|--------|---------------------------|------------------|--------------|
| 01     | General                   | \$35,242.33      | \$47,902.76  |
| 03     | Water                     | \$109,610.13     | \$144,063.65 |
| 04     | Sewer                     | \$255,322.68     | \$276,944.93 |
| 05     | Capital Improvement       | \$9,007.56       | \$96,986.74  |
| 06     | Street & Highway          | \$111,599.68     | \$92,099.68  |
| 07     | Special Equipment Reserve | \$5,731.71       | \$10,531.71  |
| 08     | Solid Waste               | \$30,945.43      | \$52,442.59  |
| 09     | Bond Fund                 | \$300,065.65     | \$322,142.28 |

|              |              |                 |                   | Ban | k/ Fund Acc  | ou      | nt Compa     | ris | on                       |   |
|--------------|--------------|-----------------|-------------------|-----|--------------|---------|--------------|-----|--------------------------|---|
| Account Type | Jayhawk #    | Bank #          | Date Last Updated | Ban | nk Software  | Bai     | nk Actual    | Dif | fference                 | Notes   |
| CD           | #1           | 12279           | 12/31/2011        | \$  | 91,083.20    | \$      | 91,083.20    | \$  | -                        | Not on online banking. Has been added.                  |
| CD           | #2           | 12560           | 11/30/2016        | \$  | -            | \$      | -            | \$  | -                        | Closed. No issue  |
| CD           | #3           | 12579           | 11/30/2016        | \$  | -            | \$      | -            | \$  | -                        | \$103,366.05 uncleared on BR                            |
| CD           | #4           | 110503          | 12/31/2011        | \$  | 68,081.68    | \$      | 68,081.68    | \$  | -                        | Not on online banking. Has been added.                  |
| CD           | #5           | 110524          | 12/31/2011        | \$  | 90,182.21    | \$      | 90,182.21    | \$  | -                        | Not on online banking. Has been added.                  |
| CD           | #6           | 110535          | 12/31/2011        | \$  | 69,520.22    | \$      | 69,520.22    | \$  | -                        | Interest rolled into General Operation Banking          |
| CD           | #7           | 19475 or 120971 | 11/30/2016        | \$  | 153,500.00   | \$      | 153,500.00   | \$  | -                        | Not on online banking. Has been added.                  |
| CD           | #8           | 21565           | 8/6/2019          | \$  | 169,656.35   | \$      | 171,997.07   | \$  | (2,340.72)               | Interest Income not entered since 2019                  |
| PBC          | РВС          | РВС             | 1/29/2021         | \$  | 9,083.14     | \$      | 9,908.89     | \$  | (825.75)                 | Interest Income not entered since 1/29/21               |
| Money Market | Money Market | Money Market    |                   |     |              |         |              |     |                          | Rolled over into General Op Interest Bearing Checking   |
|              |              | Swimming Pool   |                   | \$  | -            | \$      | 5,429.10     | \$  | (5,429.10)               | Not on Jayhawk. This money should also be tracked.      |
| General Op   | General Op   | 21393           | 11/30/2021        | \$  | 357,324.54   | \$      | 417,235.27   | \$  | (59,910.73)              | Finish Bank Rec for Nov + Current Deposits then compare |
|              |              |                 | Total             | \$  | 1,008,431.34 | \$      | 1,076,937.64 | \$  | (68,506.30)              |   |
|              |              |                 | Fund Balance      | \$  | 1,009,908.15 | \<br> ↓ |              |     |                          |   |
|              |              |                 | Difference        | \$  | 1,476.81     | ]       |              |     | These three hould match. |   |



# *City of* VALLEY FALLS

Incorporated May 17, 1869

## Public Works Report December 15, 2021

Streets:

Bettis has finished the mulberry street project and it looks like they did a good job Working on getting street name signs repainted

Water:

Got 12 meters installed since last report

Sewers:

Spent 3 days working on lagoon area to get in compliance with KDHE Going to get bids on tree removal and getting fence replaced Got the lagoon area mowed as much as we can Got new signage to put up once fence is repaired/replaced for KDHE compliance

Parks :

Cut trees out of ditch line and off of pond dam on Oak St

General: Kenneth has passed the written portion of his CDL



## Council Meeting 12/15/2021

Returned back from Hostage Negotiation / Crisis Intervention Training. I will be reaching out to the neighboring jurisdictions to see if we can offer our services to them in return for theirs in these types of situations should they ever arise.

- Placed adds on Facebook / Indeed.com for part-time Police Officer / Parttime Detective positions
- 4 Applications for Police Officer / Detective positions have been received, conducted interviews 12/9/21 will begin backgrounds.
- FT Police Officer position Open due to Officer Bohannon resigning
- Officer Davidson on track to attend academy Jan 3, 2022.
- Writing Policies and Procedures (some have been sent to attorneys for review)
- Due to being short staffed, I have been needing to increase the amount of admin work (writing policies, setting up interviews, starting backgrounds, looking for other patrol vehicles, fixing bugs in RMS, sending reports to KBI, reports to KLETC, etc.) however I am still conducting patrols, answering calls, and conducting traffic stops.
- Patrol Vehicle Options:
- KHP \$29,000
- Vehicle leases Non until 2023
- <u>Chicago Motor Inc</u>:
- 2016 Ford Explorer \$15,995.00 with 79,226 miles with no equipment
- 2017 Ford Explorer \$16,995.00 with 83,675 miles with no equipment
- Joe Watt Oklahoma vehicle
- 2019 Ford Explorer \$23,500 with 57,251 miles with no equipment
- KA-COMM Quote for Lights / Sirens \$2,892.00 without center console
- Waiting on additional quote for center console (needed for laptop stand and to house equipment)
- Unmarked Vehicle
- Investigations Ongoing

"SERVING THE CITIZENS WHERE WE LIVE, PROTECTING THE COMMUNITY, WE LOVE" 417 BROADWAY STREET, VALLEY FALLS, KANSAS 66088 TELEPHONE (785) 945- 3434 <u>WWW.VALLEYFALLSPOLICE.ORG</u> • Met with City Administrator & Jefferson County Humane Society – working on getting contract put in place.

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## **EXECUTIVE SESSION MOTIONS**

I move the city council recess into executive session to discuss an individual employee's performance pursuant to the **non-elected personnel** matter exception, K.S.A. 75-4319 (b) (1) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at \_\_\_\_\_PM.

I move the city council recess into executive session to discuss <u>Attorney – Client privilege</u> matter exception, K.S.A. 75-4319(b)(2) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at \_\_\_\_\_PM.

I move the city council recess into executive session to preliminary discuss <u>employer-employee</u> <u>negotiations</u> matter exception, K.S.A. 75-4319(b) (3) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at \_\_\_\_\_PM.

I move the city council recess into executive session to preliminary discuss **property acquisition** matter exception, K.S.A. 75-4319(b)(6) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at \_\_\_\_PM.

I move the city council recess into executive session to discuss data relating to <u>financial affairs or</u> <u>trade secrets</u> of corporations, partnerships, trusts, and individual proprietorships pursuant to the nonelected personnel matter exception, K.S.A. 75-4319(b)(4) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at \_\_\_\_\_PM.

**K.S.A. 75-4319.** Closed or executive meetings; conditions; authorized subjects for discussion; binding action prohibited; certain documents identified in meetings not subject to disclosure. (a) Upon formal motion made, seconded and carried, all bodies and agencies subject to the open meetings act may recess, but not adjourn, open meetings for closed or executive meetings. Any motion to recess for a closed or executive meeting shall include a statement of (1) the justification for closing the meeting, (2) the subjects to be discussed during the closed or executive meeting and (3) the time and place at which the open meeting shall resume. Such motion, including the required statement, shall be recorded in the minutes of the meeting and shall be maintained as a part of the permanent records of the body or agency. Discussion during the closed or executive meeting shall be limited to those subjects stated in the motion.

(b) No subjects shall be discussed at any closed or executive meeting, except the following:

(1) Personnel matters of nonelected personnel;

(2) consultation with an attorney for the body or agency which would be deemed privileged in the attorney-client relationship;

(3) matters relating to employer-employee negotiations whether or not in consultation with the representative or representatives of the body or agency;

(4) confidential data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships;

(5) matters relating to actions adversely or favorably affecting a person as a student, patient or resident of a public institution, except that any such person shall have the right to a public hearing if requested by the person;

(6) preliminary discussions relating to the acquisition of real property;